

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction: <u>NW 1/4 NE 1/4 NW 1/4</u>	Section Number: <u>8</u>	Township Number: <u>T 28 S</u>	Range Number: <u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3213 S. Oak</u>					
2 WATER WELL OWNER: <u>Kenneth P. Stewart - Executor - Margaret Metheny Estate</u> RR#, St. Address, Box #: <u>1030 1st National Bank Bldg / 104 W. Douglas</u> City, State, ZIP Code: <u>WICHITA, KS 67202-3395</u>					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. <u>N/A</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>7-26-94</u>			
		Pump test data: Well water was <u>N/A</u> ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was <u>N/A</u> ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>N/A</u> in. to _____ ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) <u>GALVANIZED SAND PT</u> Welded _____ 7 Fiberglass 10 Asbestos-cement Threaded _____ Blank casing diameter <u>1 1/4</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>0</u> <u>GARAGE</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) <u>N/A</u> 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>N/A</u>					
SCREEN-PERFORATED INTERVALS: From <u>N/A</u> ft. to <u>N/A</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>N/A</u> ft. to <u>N/A</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>30</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 <u>Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage					
Direction from well? <u>W</u> How many feet? <u>10</u>					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
		<u>0</u> <u>30</u>		<u>NEAT CEMENT</u>	
				<u>Pulled 10 ft of Pipe and filled with NEAT Cement</u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-26-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>313</u> This Water Well Record was completed on (mo/day/yr) <u>7-28-94</u> under the business name of <u>JET DRILLING</u> by (signature) <u>[Signature]</u>					