

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                     |  |                           |                                                                                                                                      |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1. Location of well:                                                                                                                                |  | County<br><b>Sedgwick</b> | Fraction<br><b>NW SW SW NW</b><br>1/4 <del>SE</del> 1/4 <del>NE</del> 1/4                                                            | Section number<br><b>8</b> | Township number<br><b>T 28 S</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | Range number<br><b>R 1E E/W</b> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:<br><b>3512 South Seneca<br/>Wichita, Kansas</b> |  |                           | 3. Owner of well: <b>W.E. Nunemaker</b><br>R.R. or street: <b>3512 South Seneca</b><br>City, state, zip code: <b>Wichita, Kansas</b> |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| 4. Locate with "X" in section below:<br>N<br>1 Mile<br>W<br>E<br>S<br>1 Mile                                                                        |  |                           | Sketch map:<br>                                                                                                                      |                            | 6. Bore hole dia. <b>11</b> in. Completion date <b>6-18-77</b><br>Well depth <b>45</b> ft.                                                                                                                                                                                                                                                                                                                                                            |                                 |
| 5. Type and color of material                                                                                                                       |  |                           | From                                                                                                                                 | To                         | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                               |                                 |
| Topsoil                                                                                                                                             |  |                           | 0                                                                                                                                    | 2                          | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                |                                 |
| Clay                                                                                                                                                |  |                           | 2                                                                                                                                    | 10                         | 9. Casing: Material <b>Styrene</b> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <b>5</b> in. to <b>45</b> ft. depth Well Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>200</b> |                                 |
| Fine Sand                                                                                                                                           |  |                           | 10                                                                                                                                   | 20                         | 10. Screen: Manufacturer's name<br><b>Sunflower Plastic</b><br>Type <b>Styrene</b> Dia. <b>5"</b><br>Slot/gauze <b>.06</b> Length <b>20'</b><br>Set between <b>25</b> ft. and <b>45</b> ft.<br>Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <b>1/4-1/8"</b>                                                                                                                                                            |                                 |
| Medium Sand                                                                                                                                         |  |                           | 20                                                                                                                                   | 30                         | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>15</b> ft. below land surface Date <b>6-18-77</b>                                                                                                                                                                                                                                                                                                                                  |                                 |
| Coarse Sand                                                                                                                                         |  |                           | 30                                                                                                                                   | 44                         | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                                                                         |                                 |
| Shale                                                                                                                                               |  |                           | 44                                                                                                                                   | 45                         | 13. Water sample submitted: ____ mo./day/yr.<br><input type="checkbox"/> Yes <input type="checkbox"/> No Date ____                                                                                                                                                                                                                                                                                                                                    |                                 |
|                                                                                                                                                     |  |                           |                                                                                                                                      |                            | 14. Well head completion: <b>Capped</b><br><input type="checkbox"/> Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                                                                                                                      |                                 |
|                                                                                                                                                     |  |                           |                                                                                                                                      |                            | 15. Well grouted? <input checked="" type="checkbox"/> yes<br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>40"</b> ft. to <b>14</b> ft.                                                                                                                                                                                                                |                                 |
|                                                                                                                                                     |  |                           |                                                                                                                                      |                            | 16. Nearest source of possible contamination: <b>City</b><br>ft. <b>50</b> Direction <b>N.E.</b> Type <b>Sewer</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                           |                                 |
|                                                                                                                                                     |  |                           |                                                                                                                                      |                            | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other                                  |                                 |
| 18. Elevation:                                                                                                                                      |  |                           | 19. Remarks:                                                                                                                         |                            | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump</b> <b>236</b><br>Business name License No.<br>Address <b>Wichita, Kansas</b><br>Signed <b>M. Arnold</b> Date <b>4-25-77</b><br>Authorized representative                                                                                                     |                                 |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5