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| 1 LOCATION OF WATER WELL: County: <u>Saline</u> Fraction: <u>SE 1/4 NE 1/4 NW 1/4</u> Section Number: <u>8</u> Township Number: <u>T 28</u> Range Number: <u>R 1</u> E/W: <u>E</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Distance and direction from nearest town or city street address of well if located within city? <u>3317 S Silver</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2 WATER WELL OWNER: <u>Mr Griffith</u> Board of Agriculture, Division of Water Resources RR#, St. Address, Box #: <u>3317 S Silver</u> Application Number: <u>none</u> City, State, ZIP Code: <u>Wichita Kan 67217</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4 DEPTH OF COMPLETED WELL: <u>38</u> ft. ELEVATION: <u>1300</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Depth(s) Groundwater Encountered: <u>19</u> ft. 2. ft. 3. ft.<br>WELL'S STATIC WATER LEVEL: <u>19</u> ft. below land surface measured on mo/day/yr <u>7-23-90</u><br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter: <u>9</u> in. to <u>19</u> ft., and _____ in. to _____ ft.<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) _____<br>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes <u>X</u> No _____ |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)<br>Blank casing diameter: <u>5.56</u> in. to <u>28</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.<br>Casing height above land surface: <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>2DR26</u><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)<br>2 Brass 4 Galvanized steel 6 Concrete tile 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 2 Mill slot 3 Key punched 4 Gauzed wrapped 5 Wire wrapped 6 Saw cut 7 None (open hole)<br>1 Louvered shutter 2 Key punched 3 Torch cut 4 Wire wrapped 5 Drilled holes 6 Other (specify) _____<br>SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br><u>none</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other<br>Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 2 Lateral lines 3 Pit privy 4 Livestock pens 5 Abandoned water well<br>6 Sewer lines 7 Cess pool 8 Sewage lagoon 9 Fuel storage 10 Oil well/Gas well<br>11 Watertight sewer lines 12 Seepage pit 13 Feedyard 14 Fertilizer storage 15 Other (specify below) _____<br>Direction from well? <u>north</u> How many feet? <u>20</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-23-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>7-23-90</u> under the business name of <u>Beardon Pump &amp; Well Co.</u> by (signature) <u>David R. Bech</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |