

1 LOCATION OF WATER WELL:		Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>		Section Number <u>9</u>		Township Number <u>T 28 S</u>		Range Number <u>R 1 E</u>																																					
County: <u>Sedgwick</u>																																													
Distance and direction from nearest town or city street address of well if located within city? <u>3139 S. Hydraulic, Wichita, KS. 67216</u>																																													
2 WATER WELL OWNER: <u>Commercial Rental Property</u>																																													
RR#, St. Address, Box # : <u>3139 S. Hydraulic</u>						Board of Agriculture, Division of Water Resources																																							
City, State, ZIP Code : <u>Wichita, KS. 67216</u>						Application Number:																																							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20'</u> ft. ELEVATION:																																											
		Depth(s) Groundwater Encountered <u>1.13'6"</u> ft. 2. ft. 3. ft.																																											
		WELL'S STATIC WATER LEVEL <u>11.75</u> ft. below land surface measured on mo/day/yr <u>6-3-94</u>																																											
		Pump test data: Well water was ft. after hours pumping gpm																																											
		Est. Yield gpm: Well water was ft. after hours pumping gpm																																											
		Bore Hole Diameter: <u>7 1/2"</u> in. to <u>20'</u> ft., and in. to ft.																																											
		WELL WATER TO BE USED AS:																																											
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)																																											
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted																																											
		Water Well Disinfected? Yes <u>No</u>																																											
5 TYPE OF BLANK CASING USED:																																													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>Clamped</u> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>2.375</u> in. to <u>9'</u> ft., Dia. in. to ft., Dia. in. to SDR <u>13</u> ft. Casing height above land surface <u>Flush House</u> weight lbs./ft. Wall thickness or gauge No. <u>SCH 40</u>																																													
TYPE OF SCREEN OR PERFORATION MATERIAL:																																													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)																																													
SCREEN OR PERFORATION OPENINGS ARE:																																													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)																																													
SCREEN-PERFORATED INTERVALS: From <u>19'</u> ft. to <u>9'</u> ft., From ft. to ft., From ft. to ft.																																													
GRAVEL PACK INTERVALS: From <u>19'6"</u> ft. to <u>7'</u> ft., From ft. to ft., From ft. to ft.																																													
6 GROUT MATERIAL:																																													
1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>7'</u> ft. to <u>4'</u> ft., From <u>4'</u> ft. to <u>0'</u> ft., From ft. to ft.																																													
What is the nearest source of possible contamination:																																													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage <u>Fuel</u> 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																																													
Direction from well? <u>North</u> How many feet? <u>100'</u>																																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>.75</td> <td>Asphalt</td> <td></td> <td></td> <td></td> </tr> <tr> <td>.75</td> <td>3.25</td> <td>Dk brn silty sandy clay, moist, earthy odor.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.25</td> <td>5.25</td> <td>Tan sandy silt, moist to dry, friable, no odor, fine grained sand.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5.25</td> <td>10.25</td> <td>Intermittent gray brn silty clay to sandy silt layers, iron oxides, moist, friable, no odor.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>10.25</td> <td>20'</td> <td>Fine grading to coarse grained sand & gravel. Wet at 13'6", no odor, subrounded poorly sorted.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	.75	Asphalt				.75	3.25	Dk brn silty sandy clay, moist, earthy odor.				3.25	5.25	Tan sandy silt, moist to dry, friable, no odor, fine grained sand.				5.25	10.25	Intermittent gray brn silty clay to sandy silt layers, iron oxides, moist, friable, no odor.				10.25	20'	Fine grading to coarse grained sand & gravel. Wet at 13'6", no odor, subrounded poorly sorted.			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-2-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>6-9-94</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Becker</u>																																													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																													

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