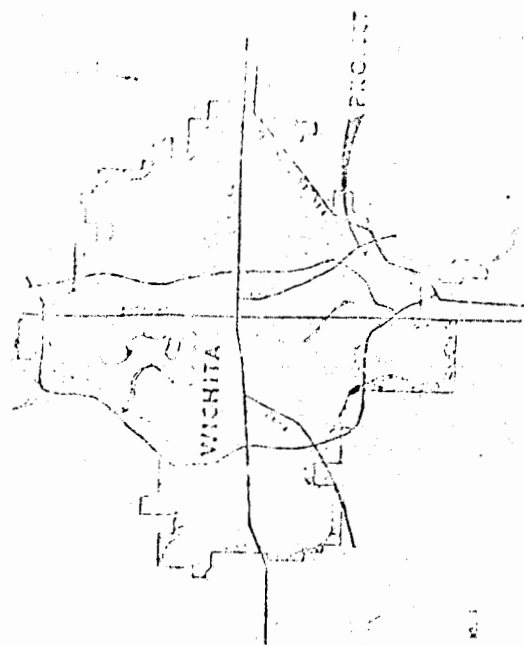


1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: SEDGWICK		SW 1/4 SE 1/4 SW 1/4		10		T 28 S		R 1E E XXX	
Distance and direction from nearest town or city?				Street address of well if located within city? Well #2 3800 S. Hydraulic Wichita, Kansas					
2 WATER WELL OWNER: City of Wichita									
RR#, St. Address, Box # : 455 N. Main Board of Agriculture, Division of Water Resources									
City, State, ZIP Code : Wichita, Kansas Application Number:									
3 DEPTH OF COMPLETED WELL. 25 ft. Bore Hole Diameter. 11 in. to ft. and in. to ft.									
Well Water to be used as:									
1 Domestic		3 Feedlot		5 Public water supply		8 Air conditioning		11 Injection well	
2 Irrigation		4 Industrial		6 Oil field water supply		9 Dewatering		12 Other (Specify below)	
				7 Lawn and garden only		10 Observation well			
Well's static water level 10 ft. below land surface measured on 6 month 20 day 1979 year									
Pump Test Data : Well water was ft. after hours pumping. gpm									
Est. Yield gpm: Well water was ft. after hours pumping. gpm									
4 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		Casing Joints: Glued X Clamped	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded	
				7 Fiberglass				Threaded	
Blank casing dia 5 in. to 15 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 12 in. weight lbs./ft. Wall thickness or gauge No. 250									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)	
								12 None used (open hole)	
Screen or Perforation Openings Are:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify)			
Screen-Perforation Dia 5 in. to 25 ft. Dia in. to ft. Dia in. to ft.									
Screen-Perforated Intervals: From 15 ft. to 25 ft. From ft. to ft. From ft. to ft.									
Gravel Pack Intervals: From 14 1/2 ft. to 25 ft. From ft. to ft. From ft. to ft.									
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grouted Intervals: From 0 ft. to 14 1/2 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination: All monitor wells are at									
1 Septic tank		4 Cess pool edge of		7 Sewage lagoon		10 Fuel storage		14 Abandoned water well	
2 Sewer lines		5 Seepage pit City		8 Feed yard		11 Fertilizer storage		15 Oil well/Gas well	
3 Lateral lines		6 Pit privy Landfill		9 Livestock pens		12 Insecticide storage		16 Other (specify below)	
13 Watertight sewer lines									
Direction from well How many feet ? Water Well Disinfected? Yes X No									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample									
was submitted month day year: Pump Installed? Yes No X									
If Yes: Pump Manufacturer's name Model No. HP Volts									
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on 6 month 20 day 1979 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236									
This Water Well Record was completed on 7 month 25 day 1979 year under the business									
name of Harp Well & Pump Service, Inc. by (signature) M. Arnold.									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG		
		0	3	Sand Topsoil					
		3	6	Brown Clay					
		6	10	Fine Sand					
		10	25	Coarse Sand					
				Blue Shale at 25'					
ELEVATION: Flat Ground									
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)									

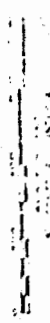
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.



LOCATION MAP

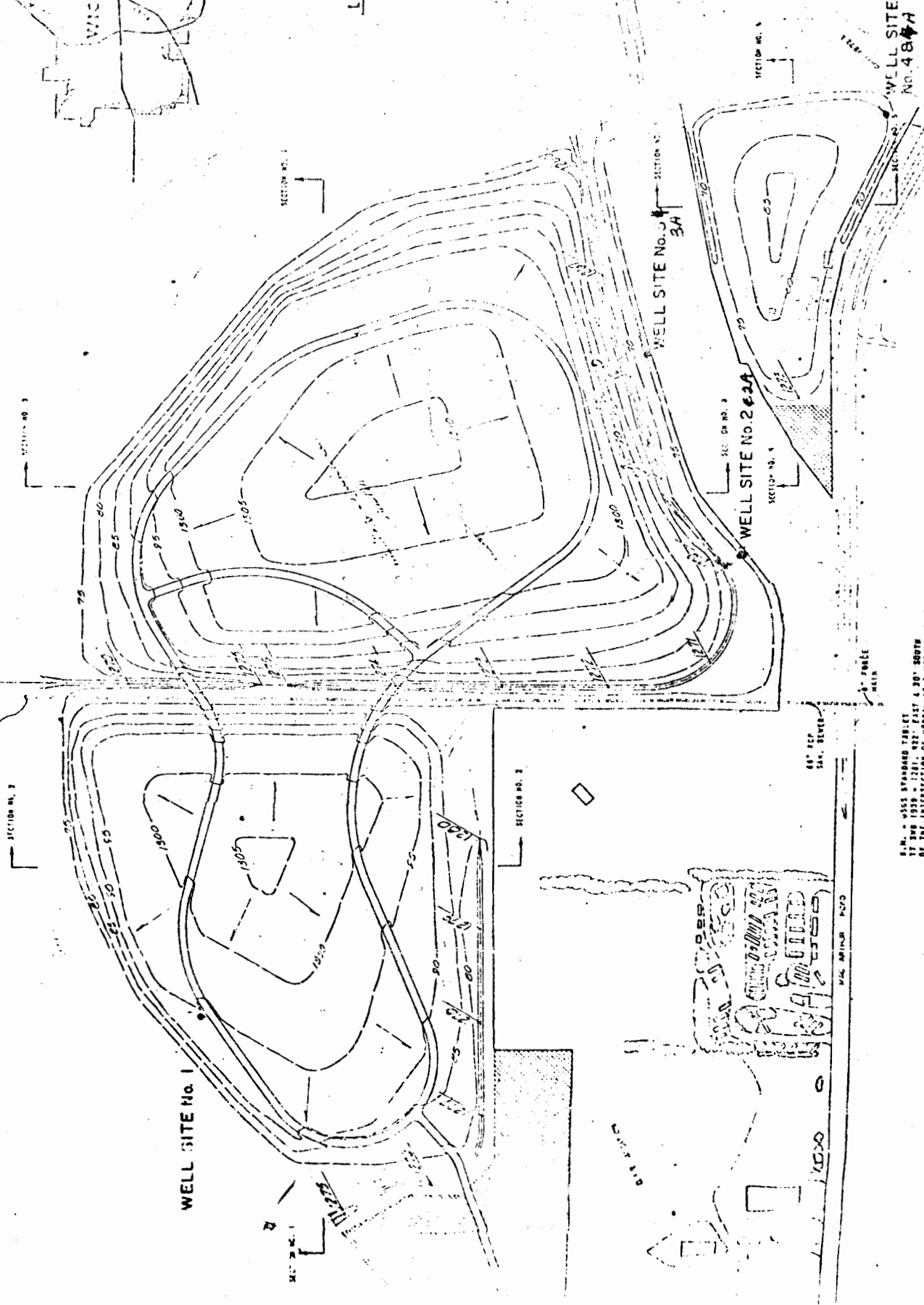
LEGEND

- 75 - PROPOSED 75' WIDE
- 60 - PROPOSED 60' WIDE
- 45 - PROPOSED 45' WIDE
- 30 - PROPOSED 30' WIDE
- 15 - PROPOSED 15' WIDE
- 0 - PROPOSED 0' WIDE
- 1 - PROPOSED 1' WIDE
- 2 - PROPOSED 2' WIDE
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- 97 - PROPOSED 97' WIDE
- 98 - PROPOSED 98' WIDE
- 99 - PROPOSED 99' WIDE
- 100 - PROPOSED 100' WIDE



WICHITA, KANSAS
SECTION NO. 1
SECTION NO. 2
SECTION NO. 3
SECTION NO. 4
SECTION NO. 5

WILSON
& COMPANY
ENGINEERS
ARCHITECTS
PLANNERS



S.M. - 1955 STANDARD TABLE
17 248 1939 - 1281.422' EAST 4 30' SOUTH
OF THE INTERSECTION OF AERIALIC & MACARTHUR STS.
E.L. 1281.007