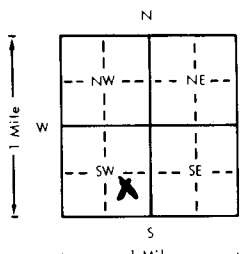


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number			
County: <u>SEDGWICK</u>		<u>X</u> NW 1/4 SE 1/4 SW 1/4	<u>10</u>	<u>T 28 S</u>	<u>R 1E EW</u>			
Distance and direction from nearest town or city?			Street address of well if located within city? Well # <u>3</u>					
			<u>3800 S. Hydraulic Wichita, Kansas</u>					
2 WATER WELL OWNER: City of Wichita								
RR#, St. Address, Box # : <u>455 N. Main</u>			Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : <u>Wichita, Kansas</u>			Application Number:					
3 DEPTH OF COMPLETED WELL <u>25</u> ft. Bore Hole Diameter <u>11</u> in. to ft., and in. to ft.								
Well Water to be used as:								
1 Domestic 3 Feedlot		5 Public water supply		8 Air conditioning 11 Injection well				
2 Irrigation 4 Industrial		6 Oil field water supply		9 Dewatering 12 Other (Specify below)				
		7 Lawn and garden only		<u>10 Observation well</u>				
Well's static water level <u>12</u> ft. below land surface measured on <u>6</u> month <u>20</u> day <u>1979</u> year								
Pump Test Data : Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpm								
4 TYPE OF BLANK CASING USED:								
1 Steel		5 Wrought iron		8 Concrete tile				
2 PVC		6 Asbestos-Cement		9 Other (specify below)				
<u>3 BMP (SB)</u>		7 Fiberglass		Casing Joints: Glued <u>X</u> Clamped				
4 ABS				Welded				
				Threaded				
Blank casing dia <u>5</u> in. to <u>15</u> ft. Dia in. to ft. Dia in. to ft.								
Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No <u>250</u>								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel		3 Stainless steel		5 Fiberglass				
2 Brass		4 Galvanized steel		6 Concrete tile				
				7 PVC				
				8 BMP (SB)				
				9 ABS				
				10 Asbestos-cement				
				11 Other (specify)				
				12 None used (open hole)				
Screen or Perforation Openings Are:								
1 Continuous slot		3 Mill slot		5 Gauzed wrapped				
2 Louvered shutter		4 Key punched		6 Wire wrapped				
				7 Torch cut				
				8 Saw cut .06				
				9 Drilled holes				
				11 None (open hole)				
				10 Other (specify)				
Screen-Perforation Dia <u>5</u> in. to <u>25</u> ft. Dia in. to ft. Dia in. to ft.								
Screen-Perforated Intervals: From <u>15</u> ft. to <u>25</u> ft. From ft. to ft. From ft. to ft.								
Gravel Pack Intervals: From <u>14 1/2</u> ft. to <u>25</u> ft. From ft. to ft. From ft. to ft.								
5 GROUT MATERIAL: 1 Neat cement <u>2 Cement grout</u> 3 Bentonite 4 Other								
Grouted Intervals: From <u>0</u> ft. to <u>14 1/2</u> ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank		4 Cess pool		7 Sewage lagoon				
2 Sewer lines		5 Seepage pit		8 Feed yard				
3 Lateral lines		6 Pit privy		9 Livestock pens				
				10 Fuel storage				
				11 Fertilizer storage				
				12 Insecticide storage				
				13 Watertight sewer lines				
				14 Abandoned water well				
				15 Oil well/Gas well				
				16 <u>Other</u> (specify below)				
Direction from well. How many feet ? Water Well Disinfected? Yes <u>X</u> No								
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample								
was submitted month day year: Pump Installed? Yes No <u>X</u>								
If Yes: Pump Manufacturer's name Model No. HP Volts								
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.								
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was								
completed on <u>6</u> month <u>20</u> day <u>1979</u> year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>								
This Water Well Record was completed on <u>7</u> month <u>25</u> day <u>1979</u> year under the business								
name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>M. Arnold</u>								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		0	3	Topsoil'				
		3	6	Brown Clay				
		6	10	Fine Sand				
		10	25	Coarse Sand				
		Blue Shale at 25'						
ELEVATION: <u>Flat Ground</u>								
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								