

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NE ¼ NW ¼ SW ¼	Section Number 11	Township Number T 28 S	Range Number R 1 E/W
Distance and direction from nearest town or city street address of well if located within city? 500' NW of K-15 and I-35 (K.T.A.), Wichita, KS					
2 WATER WELL OWNER: Boeing Military Airplanes RR#, St. Address, Box #: P.O. Box 7730, M/S K11-65 City, State, ZIP Code: Wichita, KS 67277-7730					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 28.5 ft. ELEVATION: Approx. Surface Elev.: 1306.5 Depth(s) Groundwater Encountered 1. 16 ft. 2. . ft. 3. . ft. WELL'S STATIC WATER LEVEL: 17.4 ft. below land surface measured on mo/day/yr 11/16/90 Pump test data: Well water was . ft. after . hours pumping . gpm Est. Yield N/A gpm: Well water was . ft. after . hours pumping . gpm Bore Hole Diameter: 9 in. to 28.5 ft., and . in. to . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 2 in. to 8.0 ft., Dia . in. to . ft., Dia . in. to . ft. Casing height above land surface 34.7 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Wire wrapped 9 Drilled holes 3 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From .8.0 ft. to 28.0 ft., From . ft. to . ft. From . ft. to . ft., From . ft. to . ft. GRAVEL PACK INTERVALS: From .7.0 ft. to 28.5 ft., From . ft. to . ft. From . ft. to . ft., From . ft. to . ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From .0 ft. to 5.0 ft., From .5.0 ft. to 7.0 ft., From . ft. to . ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? East How many feet? 1900 Industrial Facility					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 7.0 Fill: Sandy Lean Clay, Light Brown 7.0 13.0 Silty Lean Clay, Red 13.0 17.0 Lean to Fat Clay, Dark Brown 17.0 24.0 Fat Clay, Gray 24.0 25.0 Fat Clay (Highly Weathered Shale), Olive-Gray 25.0 27.0 Fat Clay, Light Gray 27.0 28.0 Shale, Dark Gray					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09/28/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 12/1/91 under the business name of Terracon Consultants, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					