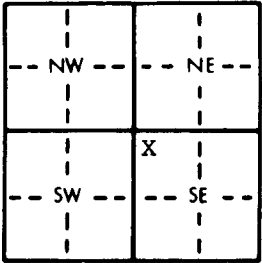


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		NW 1/4 NW 1/4 SE 1/4	11	T 28 S	R 1 <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city?			K-15 Springs		
4750' E of K-15 and I-35 (K.T.A.), Wichita, KS			52905062 MW-81		
2 WATER WELL OWNER: Boeing Military Airplanes					
RR#, St. Address, Box #: P.O. Box 7730, M/S K11-65			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: Wichita, KS 67277-7730			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 33.5 ft. ELEVATION: Approx. Surface Elev.: 1318.8			
		Depth(s) Groundwater Encountered 1. 12 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 16.9 ft. below land surface measured on mo/day/yr 11/16/90			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 9 in. to 33.5 ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
Blank casing diameter 2 in. to 8.0 ft., Dia				CASING JOINTS: Glued Clamped	
Casing height above land surface 27.6 in., weight				Welded	
TYPE OF SCREEN OR PERFORATION MATERIAL:				Threaded X	
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:				5 Gauzed wrapped	
1 Continuous slot		3 Mill slot		6 Wire wrapped	
2 Louvered shutter		4 Key punched		7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS:		From 8.0 ft. to 33.0 ft.		From ft. to ft.	
		From ft. to ft.		From ft. to ft.	
GRAVEL PACK INTERVALS:		From 7.0 ft. to 33.5 ft.		From ft. to ft.	
		From ft. to ft.		From ft. to ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 4.5 ft. From 4.5 ft. to 7.0 ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
				Industrial Facility	
Direction from well? Southeast					
How many feet? 50					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5.0	Silty Lean Clay, Dark Brown			
5.0	8.0	Lean to Fat Clay Trace Sand, Dark Brown			
8.0	10.0	Clayey Sand, Brown			
10.0	18.0	Medium Sand, Light Brown			
18.0	19.0	Sandstone			
19.0	23.0	Medium to Coarse Sand, Light Brown			
23.0	25.0	Sandstone			
25.0	32.0	Medium Sand, Light Brown			
32.0	33.5	Shale with Gypsum, Dark Gray			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09/27/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 12/13/91 under the business name of Terracon Consultants, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

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