

WATER WELL RECORD Form WWC-5 KSA 82a-1212						
1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: Sedgwick		SW ¹ / ₄ SE ¹ / ₄ NE ¹ / ₄		11	T 28 S	R 1 E/W
Distance and direction from nearest town or city street address of well if located within city?						
2,300' SSW from the intersection of 31st Street South & Oliver, Wichita, KS 52905009 MW-58A						
2 WATER WELL OWNER: Boeing Military Airplanes						
RR#, St. Address, Box # : P. O. Box 7730 M/S K11-65				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, KS 67277-7730				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 16.0 ft.		ELEVATION: Approx. Surface Elev: 1349.7		
1 Mile N W E S NW NE SE SW X		Depth(s) Groundwater Encountered 1. 8 ft. 2. ft. 3. ft.		WELL'S STATIC WATER LEVEL 3.6 ft. below land surface measured on mo/day/yr 03/15/90		
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter 11 in. to 16.0 ft. and in. to ft.				
		WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well		
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes No X		If yes, mo/day/yr sample was submitted		
		Water Well Disinfected? Yes No X				
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped		
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded		
2 PVC 4 ABS		7 Fiberglass		Threaded X		
Blank casing diameter 2 in. to 7.5 ft. Dia in. to ft. Dia in. to ft.						
Casing height above land surface 37.8 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)				
2 Louvered shutter 4 Key punched 7 Torch cut						
SCREEN-PERFORATED INTERVALS: From 7.5 ft. to 16.0 ft. From ft. to ft. From ft. to ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From 3.0 ft. to 16.0 ft. From ft. to ft. From ft. to ft. From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From 0 ft. to 1.0 ft. From 1.0 ft. to 3.0 ft. From ft. to ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		Industrial Plant				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage						
Direction from well? NE		How many feet? 200				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	3.0	Dark Brown Lean Clay				
3.0	6.0	Light Brown Lean Clay with Sand Seams				
6.0	7.0	Light Brown Sandstone				
7.0	10.5	Olive-Gray Lean to Fat Clay				
10.5	15.0	Red-Brown Fat Clay				
15.0	16.0	Olive-Gray Fat Clay				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/15/90 and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. 416		This Water Well Record was completed on (mo/day/yr) 5-9-90				
under the business name of Terracon Consultants, Inc.		by (signature)				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						