

1 LOCATION OF WATER WELL:		Fraction		Form WWS-1		RCA 524 1/2		Section Number		Township Number		Range Number	
County: Sedgwick		NW 1/4		SW 1/4		SE 1/4		11		T 28 S		R 1	
Distance and direction from nearest town or city street address of well if located within city?													
3000' Southeast of the intersection of K-15 and MacArthur Road, Wichita, KS 52905008 RW-4A													
2 WATER WELL OWNER: Boeing Military Airplanes													
RR#, St. Address, Box #: P. O. Box 7730 M/S K06-00													
City, State, ZIP Code: Wichita, KS 67277-7730													
Board of Agriculture, Division of Water Resources													
Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:													
4 DEPTH OF COMPLETED WELL: 44.5 ft. ELEVATION: Approx. Surface Elev: 1326													
Depth(s) Groundwater Encountered 1. 21.0 ft. 2. ft. 3. ft.													
WELL'S STATIC WATER LEVEL 23.4 ft. below land surface measured on mo/day/yr 02/05/90													
Pump test data: Well water was ft. after hours pumping gpm													
Est. Yield N/A gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter 13 in. to 44.5 ft. and in. to ft.													
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well													
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Recovery Well													
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes No X													
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped													
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded													
7 Fiberglass Threaded X													
Blank casing diameter 5 in. to 14.5 ft. Dia in. to ft. Dia in. to ft.													
Casing height above land surface 8 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement													
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)													
9 ABS 12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes													
7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 14.5 ft. to 44.0 ft. From ft. to ft.													
From ft. to ft. From ft. to ft.													
GRAVEL PACK INTERVALS: From 13.5 ft. to 44.5 ft. From ft. to ft.													
From ft. to ft. From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From 5.0 ft. to 11.5 ft. From 11.5 ft. to 13.5 ft. From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
13 Insecticide storage Industrial Site													
Direction from well? East													
How many feet? 1400													
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS													
0 2.0 Fill: Lean Clay													
2.0 5.0 Red-Brown Fat Clay													
5.0 12.0 Olive-Brown Lean to Fat Clay													
12.0 15.5 Gray Lean Sandy Clay													
15.5 25.0 Light Brown Fine Sand													
25.0 32.5 Light Brown Sandstone													
32.5 39.5 Olive-Gray Fat Clay													
39.5 44.5 Dark Gray Shale													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/05/90 and this record is true to the best of my knowledge and belief. Kansas													
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 9-20-90													
under the business name of Terracon Consultants, Inc. by (signature)													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.													