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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------|-----------|----------------|--------------------|--------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | Fraction                                                                                           | NE NW NE  | Section Number | Township Number    | Range Number |
| County: <b>SEDGWICK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | <b>NW</b> 1/4 <b>NW</b> 1/4 <b>SW</b> 1/4                                                          | <b>#2</b> | <b>T 28 S</b>  | <b>R 1 E</b>       | <b>EW</b>    |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>1131 EAST 47th STREET, SOUTH, WICHITA, KANSAS</b>                                                                                                                                                                                                                                                                                                                                            |         |                                                                                                    |           |                |                    |              |
| 2 WATER WELL OWNER: <b>COASTAL MART</b><br>RR#, St. Address, Box #: <b>P.O. Box 1030</b><br>City, State, ZIP Code: <b>WICHITA, KANSAS</b>                                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                    |           |                |                    |              |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                    |           |                |                    |              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | 4 DEPTH OF COMPLETED WELL: <b>17.1</b> ft. ELEVATION:                                              |           |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | Depth(s) Groundwater Encountered 1. <b>12</b> ft. 2. ft. 3. ft.                                    |           |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | WELL'S STATIC WATER LEVEL <b>11.72</b> ft. below land surface measured on mo/day/yr <b>9/20/90</b> |           |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | Pump test data: Well water was ft. after hours pumping gpm                                         |           |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | Est. Yield gpm: Well water was ft. after hours pumping gpm                                         |           |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | Bore Hole Diameter <b>12</b> in. to <b>20'</b> ft., and in. to ft.                                 |           |                |                    |              |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                    |           |                |                    |              |
| 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only <b>10 Monitoring well #2</b>                                                                                                                                                                                                                                         |         |                                                                                                    |           |                |                    |              |
| Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                                                    |           |                |                    |              |
| Water Well Disinfected? Yes No <b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                                                    |           |                |                    |              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                    |           |                |                    |              |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued Clamped<br><b>2 PVC</b> <b>4 ABS</b> 6 Asbestos-Cement    9 Other (specify below)    Welded<br>Blank casing diameter <b>4</b> in. to <b>7.1</b> ft., Dia. in. to ft., Dia. in. to ft.<br>Casing height above land surface <b>FLUSH MOUNT</b> in., weight lbs./ft. Wall thickness or gauge No. <b>154</b>                                                                                                        |         |                                                                                                    |           |                |                    |              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                                                    |           |                |                    |              |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify)<br>SCREEN OR PERFORATION OPENINGS ARE:    5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>1 Continuous slot <b>3 Mill slot</b> 6 Wire wrapped    9 Drilled holes<br>2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify)                                                                           |         |                                                                                                    |           |                |                    |              |
| SCREEN-PERFORATED INTERVALS: From <b>7.1</b> ft. to <b>17.1</b> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                                    |           |                |                    |              |
| GRAVEL PACK INTERVALS: From <b>5</b> ft. to <b>17.1</b> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                    |           |                |                    |              |
| 6 GROUT MATERIAL: 1 Neat cement    2 Cement grout <b>3 Bentonite</b> 4 Other                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                    |           |                |                    |              |
| Grout Intervals: From <b>1</b> ft. to <b>5</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                                    |           |                |                    |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                                                    |           |                |                    |              |
| 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon <b>11 Fuel storage</b> 15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)<br>13 Insecticide storage <b>SW</b>                                                                                                                                                 |         |                                                                                                    |           |                |                    |              |
| Direction from well? <b>NORTH</b> How many feet? <b>0-5' to PUMPS</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                                                    |           |                |                    |              |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TO      | LITHOLOGIC LOG                                                                                     | FROM      | TO             | PLUGGING INTERVALS |              |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6"      | CONCRETE PAVEMENT                                                                                  |           |                |                    |              |
| 6'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2'      | SAND, FINE TO MED GRAINED                                                                          |           |                |                    |              |
| 2'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 1/2'  | FAT CLAY, V DK GR - V DK BR                                                                        |           |                |                    |              |
| 5 1/2'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9'      | SILT                                                                                               |           |                |                    |              |
| 9'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11 1/2' | SAND, FINE TO MED GRAINED, P GRADED                                                                |           |                |                    |              |
| 11 1/2'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20'     | SAND, MED TO COARSE, W GRADED                                                                      |           |                |                    |              |
| ADD FINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                    |           |                |                    |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>9/20/90</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>531</b> This Water Well Record was completed on (mo/day/yr) <b>10/25/90</b> under the business name of <b>GEOTECHNICAL SERVICES, INC.</b> by (signature) <b>Andrea Rude-Wallace</b> |         |                                                                                                    |           |                |                    |              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                    |         |                                                                                                    |           |                |                    |              |

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