

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE 1/4 NW 1/4 SE 1/4		Section Number 11	Township Number T 28 S	Range Number R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 2200' NW of the corner of Oliver and MacArthur Street, Wichita, KS 52895099 Material Bldg.						
2 WATER WELL OWNER: Boeing Military Airplanes RR#, St. Address, Box #: P. O. Box 7730 M/S K06-00 Board of Agriculture, Division of Water Resources City, State, ZIP Code: Wichita, KS 67277-7730 Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 1 mile		4 DEPTH OF COMPLETED WELL: 45 ft. ELEVATION: Approx. Surface Elev: 1345 Depth(s) Groundwater Encountered 1. 33 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: 34.2 ft. below land surface measured on mo/day/yr 12/10/89 Pump test data: Well water was ft. after hours pumping gpm Est. Yield N/A gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to 45 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded X Blank casing diameter 2 in. to 22.5 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface -3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 22.5 ft. to 45 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 20.5 ft. to 45 ft., From ft. to ft. From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 17 ft., From 17 ft. to 20.5 ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Xygly Tank 13 Insecticide storage Direction from well? NE How many feet? 20						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	4	Fill: Sand and Gravel				
4	45	Brown Fat Clay, Trace Sand, with occasional Calcareous Material				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/09/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 2/19/96 under the business name of Terracon Consultants, Inc. by (signature) <i>Greg Aldrich</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						