

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW 1/4 SW 1/4 SE 1/4	11	T 28 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city?					
1200' WNW of the corner of Oliver and MacArthur Road, Wichita, KS			52905005	Abandon Well 27	
2 WATER WELL OWNER: Boeing Military Airplanes					
RR#, St. Address, Box # : P. O. Box 7730 M/S K06-00			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, KS 67277-7730			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 43 ft. ELEVATION: Approx. Surface Elev: 1334			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 31 ft. below land surface measured on mo/day/yr 01/10/90			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 11 in. to 43 ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded X
Blank casing diameter 4 in. to 33 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 22 in., weight lbs./ft. Wall thickness or gauge No. Unknown					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 33 ft. to 43 ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 28 ft. to 43 ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 26 ft., From 26 ft. to 28 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	Industrial Plant
Direction from well? East				How many feet? 500	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	13.8	Dark Brown and Red-Brown Silty Clay	0	30	Cement Grout
13.8	16.0	Red-Brown Silty Clay with fine sand	30	43	Sand
16.0	21.0	Red-Brown sand			
21.0	31.0	Red-Brown to Gray-Brown Silty Clay			
31.0	32.0	Red-Brown Medium Sand with Silt			
32.0	38.0	Gray-Brown Silty Clay			
38.0	39.0	Brown Sand with Silt			
39.0	41.0	Red-Brown Silty Clay			
41.0	42.0	Red-Brown Sand with Silt			
42.0	43.0	Light Olive-Green very weathered shale			
		Lithology from Mid West Analytical Log			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01/10/90 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11/11/99					
under the business name of Terracon Consultants, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					