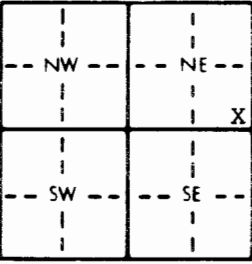


1 LOCATION OF WATER WELL:		Fraction	SE 1/4	SE 1/4	NE 1/4	Section Number	11	Township Number	T 28 S	Range Number	R 1 E
Distance and direction from nearest town or city street address of well if located within city?											
2,200' SSW from the intersection of 31st Street South & Oliver, Wichita, KS 52905009 MW-65											
2 WATER WELL OWNER: Boeing Military Airplanes											
RR#, St. Address, Box #: P. O. Box 7730 M/S K11-65											
City, State, ZIP Code: Wichita, KS 67277-7730											
Board of Agriculture, Division of Water Resources											
Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 44.5 ft.		ELEVATION: Approx. Surface Elev: 1361.5							
		Depth(s) Groundwater Encountered 1. 25 ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL 9.1 ft. below land surface measured on mo/day/yr 03/15/90									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield N/A gpm Well water was ft. after hours pumping gpm									
Bore Hole Diameter 11 in. to 44.5 ft. and in. to ft.											
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No X											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded X											
Blank casing diameter 4 in. to 20.0 ft. Dia in. to ft. Dia in. to ft.											
Casing height above land surface 37.6 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 20.0 ft. to 44.0 ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From 18.0 ft. to 44.5 ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 16.0 ft. From 16.0 ft. to 18.0 ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
Industrial Plant											
Direction from well? N How many feet? 20											
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS											
0 4.5 Dark Brown Fill Clay with Silt											
4.5 6.5 Dark Brown Lean to Fat Clay											
6.5 8.5 Olive-Gray Fat Clay											
8.5 18.0 Light Brown Lean to Fat Clay											
18.0 40.0 Olive-Gray Fat Clay											
40.0 44.5 Dark Gray Weathered Shale											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/09/90 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 5-9-90											
under the business name of Terracon Consultants, Inc. by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											