WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL: County: Sedgwick	Fraction: SW ¼ SW ¼ SE ¼	Section Number: 11	Township Number: T 28 S	Range Number: R 1 (E)/W

Distance and direction from nearest town or city street address of well if located within city?

1320' East of the Intersection of K-15 and MacArthur Road, Wichita, KS 52895072 MW-18

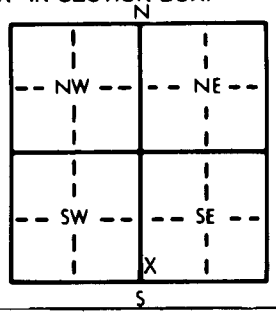
WATER WELL OWNER: Boeing Military Airplanes

RR#, St. Address, Box # : P. O. Box 7730 M/S K06-00

City, State, ZIP Code : Wichita, KS 67277-7730

Board of Agriculture, Division of Water Resources Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



DEPTH OF COMPLETED WELL 35 ft. ELEVATION: Approx. Surface Elev: 1331.24

Depth(s) Groundwater Encountered 1. N/A ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr 10/03/89

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield N/A gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 12 in. to 35 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped; 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded; (2) PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 4 in. to 35.0 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. N/A

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement; 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify); 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole); 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes; 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 20.0 ft. to 35.0 ft., From ft. to ft.; From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 18.0 ft. to 35.0 ft., From ft. to ft.; From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite (4) Other Sand

Grout Intervals: From 1 ft. to 10.5 ft., From 10.5 ft. to 35.0 ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well; 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well; 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage (16) Other (specify below); 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Industrial Site

Direction from well? East How many feet? 360

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.0	Asphalt			
1.0	10.5	Reddish Brown Silty Clay			
10.5	18.0	Red-Brown Lean Clay			
18.0	28.0	Red/Brown Sandy Clay			
28.0	35.0	Red/Brown Clay with Some Sand and Caliche Nodule			
		Above information regarding well configuration, materials, and subsurface stratigraphy, were obtained from Midwest Analytical Laboratories, Inc. Well was plugged by filling with sand and bentonite-cement grout as outlined above; casing was removed to a depth of about 3' below grade.			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/03/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11/29/89 under the business name of Terracon Consultants, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼