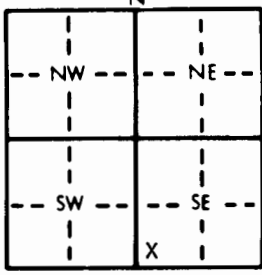


LOCATION OF WATER WELL: County: Sedgwick		Fraction SW 1/4 SW 1/4 SE 1/4	Section Number 11	Township Number T 28 S	Range Number R 1 (EW)
Distance and direction from nearest town or city street address of well if located within city? 1350' Northeast of the Intersection of K-15 and MacArthur Road, Wichita, KS 52895072 MW-15A					
WATER WELL OWNER: Boeing Military Airplanes RR#, St. Address, Box # : P. O. Box 7730 M/S K06-00 City, State, ZIP Code : Wichita, KS 67277-7730 Board of Agriculture, Division of Water Resources Application Number:					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL 49.5 ft. ELEVATION: Approx. Surface Elev.: 1334.4 Depth(s) Groundwater Encountered 1. 29 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 31.20 ft. below land surface measured on mo/day/yr 10/24/89 Pump test data: Well water was N/A ft. after hours pumping gpm Est. Yield N/A gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 12 in. to 49.5 ft. and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) (2) PVC 4 ABS Blank casing diameter 4 in. to 14 ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface 38 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded X			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)		7 PVC 10 Asbestos-cement 8 RMP (SR) 11 Other (specify) 12 None used (open hole)			
SCREEN-PERFORATED INTERVALS: From 14 ft. to 49 ft. From ft. to ft. From ft. to ft. From ft. to ft.		GRAVEL PACK INTERVALS: From 13.5 ft. to 49.5 ft. From ft. to ft. From ft. to ft. From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other Grout Intervals: From 0 ft. to 11.5 ft. From 11.5 ft. to 13.5 ft. From ft. to ft.		What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below) 13 Insecticide storage Industrial Site Direction from well? East How many feet? 1350			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0	4.0	Fill Dark Brown			
4.0	6.0	Fat Clay, Light Brown			
6.0	19.5	Lean to Fat Clay, Red-Brown			
19.5	23.5	Fine to Medium Sand, Brown			
23.5	29.0	Fat Clay, Light Brown			
29.0	40.0	Fine to Medium Sand, Light Brown			
40.0	47.5	Fat Clay, Olive-Gray			
47.5	49.0	Shale, Dark Gray			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/07/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11/29/89 under the business name of Terracon Consultants, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					