

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	Sedgwick	NE ¼ SW ¼ NE ¼	11	T 28 S	R 1

Distance and direction from nearest town or city street address of well if located within city?			
1200' S of 3216 Turnpike Drive; Wichita, KS	Job No. 50885144	MW-2	

2 WATER WELL OWNER: Boeing Military Airplanes		
RR#, St. Address, Box # :	P.O. Box 7730, MS K06-00	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Wichita, KS 67277-7730	Application Number:

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL.....38.5.....ft. ELEVATION: Approx. Surface Elev.: 1345.3.....
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N		ft. 1.	ft. 2.	ft. 3.	ft.
	Depth(s) Groundwater Encountered	1. 27			
	WELL'S STATIC WATER LEVEL	26.3		ft. below land surface measured on mo/day/yr	11/08/88
	Pump test data:	Well water was		ft. after	 hours pumping
	Est. Yield	N/A		gpm: Well water was	 ft. after
	Bore Hole Diameter	10	 in. to	38.5	 ft., and
	WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well	
	1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
	2 Irrigation	4 Industrial	7 Lawn and garden only	<u>10</u> Monitoring well	
	Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted				
	Water Well Disinfected? Yes No X				

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
	② PVC	4 ABS	7 Fiberglass		Threaded X

Blank casing diameter 2 . . . in. to . . . 18.5 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.
Casing height above land surface . . . 18 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . . Schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From	18.5	ft. to	38.5	ft., From	ft. to	ft.
	From		ft. to		ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From	17.5	ft. to	38.5	ft., From	ft. to	ft.
	From		ft. to		ft., From	ft. to	ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 15.5 ft. to 17.5 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	Industrial Plant

Direction from well? East How many feet? 800

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) (1) 11/03/88 (3) 12/01/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 12-12-88 under the business name of Terracon Consultants, INC. by (signature) [Signature]