

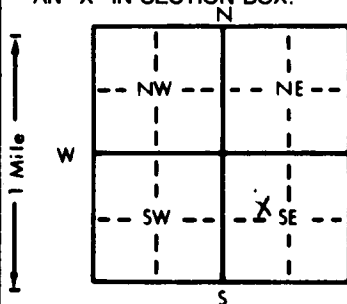
1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>SE 1/4 NW 1/4 SE 1/4</u>	Section Number <u>11</u>	Township Number <u>T 28 S</u>	Range Number <u>R 1 E</u>
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Distance and direction from nearest town or city street address of well if located within city?

3801 S OliverMW #17

2 WATER WELL OWNER: <u>BMAC</u> RR#, St. Address, Box #: <u>P.O. Box 7730</u> City, State, ZIP Code: <u>Wichita, KS 67277</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: <u>1328.2</u>
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Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	9 Dewatering
	7 Lawn and garden only	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped <u>X</u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2 PVC</u>	4 ABS	7 Fiberglass	10 Asbestos-cement

Blank casing diameter 4 in. to 20 ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Scr 40

TYPE OF SCREEN OR PERFORATION MATERIAL:	5 Fiberglass	8 RMP (SR)	11 Other (specify)
1 Steel	3 Stainless steel	6 Concrete tile	9 ABS
2 Brass	4 Galvanized steel		12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From <u>20</u> ft. to <u>35</u> ft.	From ft. to ft.	From ft. to ft.
GRAVEL PACK INTERVALS:	From <u>18</u> ft. to <u>35</u> ft.	From ft. to ft.	From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:	From <u>0</u> ft. to <u>18</u> ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? All around

How many feet? Cont. Ground Water

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<u>grouted 35 feet to surface</u>			
		<u>with neat cement</u>			
		<u>Casing was cutoff 1" below</u>			
		<u>Land surface.</u>			
		<u>Variance was granted for</u>			
		<u>This cutoff by D.P.-RDH+E</u>	<u>9-11-87</u>		
		<u>by phone: well is in</u>			
		<u>asphalt parking lot</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-11-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>415</u> This Water Well Record was completed on (mo/day/yr) <u>9-17-87</u> under the business name of <u>Daniels Drilling Co.</u> by (signature) <u>Albert Stout</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.