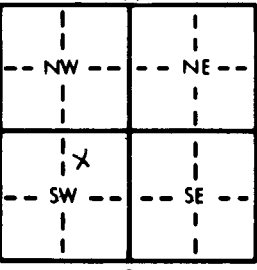


WATER WELL RECORD				Form WWC-5		KSA 82a-1212			
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Sedgwick</u>		<u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$		<u>11</u>		T <u>28</u> S		R <u>1</u> <u>EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>3801 S Oliver</u> <u>CKTA #K-15</u> <u>MW 50</u>									
2 WATER WELL OWNER: <u>Baeing Military Airplane Co.</u>									
RR#, St. Address, Box # <u>100 7730</u>									
City, State, ZIP Code <u>Wichita Kansas</u>									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL <u>18</u> ft. ELEVATION:					
				Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
				WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr					
				Pump test data: Well water was ft. after hours pumping gpm					
				Est. Yield gpm: Well water was ft. after hours pumping gpm					
				Bore Hole Diameter in. to ft., and in. to ft.					
				WELL WATER TO BE USED AS:					
				5 Public water supply 8 Air conditioning 11 Injection well					
				1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
				2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Observation well</u>					
				Was a chemical/bacteriological sample submitted to Department? Yes..... No..... <u>X</u> If yes, mo/day/yr sample was sub-					
				mitted					
				Water Well Disinfected? Yes..... No..... <u>X</u>					
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued..... Clamped..... <u>X</u>									
<u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded.....									
7 Fiberglass Threaded.....									
Blank casing diameter in. to ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface <u>cut off 3 ft below</u> in. weight <u>2.001</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass <u>7 PVC</u> 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify).....									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 6 Wire wrapped 9 Drilled holes									
4 Key punched 7 Torch cut 10 Other (specify).....									
SCREEN-PERFORATED INTERVALS: From <u>6</u> ft. to <u>18</u> ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>6</u> ft. to <u>18</u> ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <u>16 Other (specify below)</u>									
13 Insecticide storage <u>WWTP</u>									
Direction from well? <u>E</u> How many feet? <u>200</u>									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
<u>0 3</u> <u>Casing cut of 3' below gnd</u>									
<u>3 18</u> <u>18 to 3' filled neat cement</u>									
<u>3 18</u> <u>grout 0-3' silty clay</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>9.11.87</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>715</u> This Water Well Record was completed on (mo/day/yr) <u>9.17.87</u>									
under the business name of <u>Danels Drilling Co</u> by (signature) <u>Albert Stout</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									