WATER WELL RECORD Form WWC-5 KSA 82a-1212

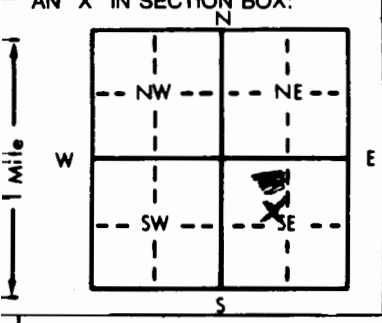
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
|---|---|---|---|---|
| County: Sedgwick | SE ¼ NW ¼ SE ¼ | 11 | T 28 S | R 1 (E) W |

Distance and direction from nearest town or city street address of well if located within city?
3801 S Oliver MW-17

2 WATER WELL OWNER: Boeing Military Airplane Co.
RR#, St. Address, Box # : Box 7730
City, State, ZIP Code : Wichita, Ks 67277

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 35 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter in. to ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Observation well
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2 PVC) 4 ABS 7 Fiberglass Threaded
Blank casing diameter 4 in. to 20.0 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC) 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3 Mill slot) 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 20 ft. to 35 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 18 ft. to 35 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1 Neat cement) 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 18 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage (16) Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Groundwater
Direction from well? All directions How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|---|---|---|---|---|---|
| | | grouted from 35 feet to | | | On 9.11.87 Variance |
| | | Surface with neat | | | granted for cutting |
| | | cement grout | | | casing (riser) at the |
| | | TCE in Groundwater | | | surface since well is |
| | | | | | in an asphault |
| | | | | | parking lot. |
| | | | | | Casing cut ½" below |
| | | | | | grade |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9.11.87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 415 This Water Well Record was completed on (mo/day/yr) 9.14.87
under the business name of Daniels Drilling Co. by (signature) Albert Stout

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼