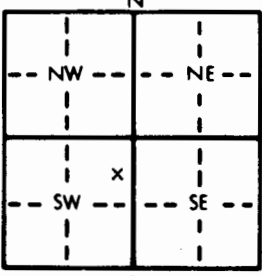


1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE 1/4 NE 1/4 SW 1/4		Section Number 11	Township Number T 28 S	Range Number R 1 (EW)
Distance and direction from nearest town or city street address of well if located within city? 100' W. of 3707 Turnpike Drive; Wichita, KS				50885094		MW-53
2 WATER WELL OWNER: Boeing Military Airplanes Attn: Mr. Bill Smith RR#, St. Address, Box # : P.O. Box 7730 City, State, ZIP Code : Wichita, KS 67277-7730				Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 37.5 ft. ELEVATION: ASE: 1318.7 Depth(s) Groundwater Encountered 1. 22 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: 16.3 ft. below land surface measured on mo/day/yr 7/25/88 Pump test data: Well water was ft. after hours pumping gpm Est. Yield N/A gpm Well water was ft. after hours pumping gpm Bore Hole Diameter 11 in. to 42 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded X Blank casing diameter 4 in. to 37.5 ft. Dia in. to ft. Dia in. to ft. Casing height above land surface 18 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 7.5 ft. to 37.5 ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 6.5 ft. to 37.5 ft. From ft. to ft. From ft. to ft. From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 4.5 ft. From 4.5 ft. to 6.5 ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Salvage Yard 13 Insecticide storage Direction from well? East How many feet? 10'						
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG				
0	15	Brown to Light Brown Lean Clay				
15	18	Yellow-Brown Fine to Medium Sand				
18	20.5	Light Brown Sandstone				
20.5	28	Olive-Yellow to Light Brown Fine to Coarse Sandstone				
28	36	Olive-Yellow Highly Weathered Shale, Trace Sand				
36	42	Dark Gray Lean Shale				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/23/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 8-23-88 under the business name of TECHNICON CONSULTANTS, INC. by (signature) <i>[Signature]</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

T

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EW

SEC.

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