

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>	<u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>11</u>	T <u>28</u> S	R <u>7</u> <u>EW</u>

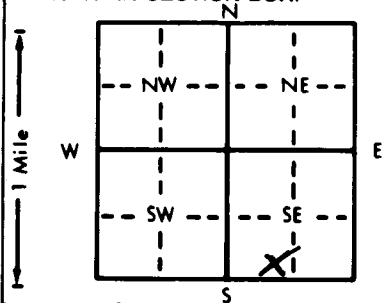
Distance and direction from nearest town or city street address of well if located within city?

MacArthur & Oliver Wichita, KS2 WATER WELL OWNER: Boeing Military Airplane Co.RR#, St. Address, Box #: 3801 S. OliverCity, State, ZIP Code: Wichita, KS 67216

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 45 ft.ELEVATION: 1352.33 ft.Depth(s) Groundwater Encountered 1. 33.7 ft. 2. 33.7 ft. 3. 33.7 ft.WELL'S STATIC WATER LEVEL 33.7 ft. below land surface measured on mo/day/yr 3/22/86Pump test data: Well water was 8 ft. after 3 hours pumping 3 gpmEst. Yield 3 gpm: Well water was 8 ft. after 3 hours pumping 3 gpmBore Hole Diameter 8 in. to 8 in. and 8 in. to 8 in.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation wellWas a chemical/bacteriological sample submitted to Department? Yes X No X: If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes X No X

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>
<u>2</u> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <u>X</u>
		7 Fiberglass		Threaded <u>X</u>

Blank casing diameter 4 in. to 4 in. Dia 4 in. to 4 in. Dia 4 in. to 4 in.Casing height above land surface Flush in., weight 30 lbs./ft. Wall thickness or gauge No. 30

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 30 ft. to 45 ft. From 30 ft. to 45 ft.GRAVEL PACK INTERVALS: From 29 ft. to 45 ft. From 29 ft. to 45 ft.7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, 2 reconstructed, or 3 plugged under my jurisdiction and wascompleted on (mo/day/year) 2-2-86 and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. 2473 This Water Well Record was completed on (mo/day/yr) 6-28-86under the business name of Daniels Drilling Co. by (signature) David W. Daniels

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas

Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one

to WATER WELL OWNER and retain one for your records.