

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SE 1/4 NE 1/4 SW 1/4	11	T 28 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 100 Feet East and 600 Feet North of K-15 Turnpike Toll Booth, Wichita, Kansas 01918008 MW-102					
2 WATER WELL OWNER: Boeing Commercial Airplane Group RR#, St. Address, Box #: P.O. Box 7730, Mail Stop K11-65 Board of Agriculture, Division of Water Resources City, State, ZIP Code: Wichita, KS 67277-7730 Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 18.0 ft. ELEVATION: 1310.8			
1 Mile		Depth(s) Groundwater Encountered 1. 8.5 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 9.7 ft. below land surface measured on mo/day/yr 11/22/91			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter 8.3 in. to 18.0 ft. and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped			
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Blank casing diameter 2.0 in. to ft. Dia in. to ft. Dia in. to ft.		Threaded X			
Casing height above land surface 35 in., weight lbs./ft. Wall thickness or gauge No. SCH. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement		7 PVC 11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 7.5 ft. to 18.0 ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 6.5 ft. to 18.0 ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0.0 ft. to 4.5 ft. From 4.5 ft. to 6.5 ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? East		How many feet? Approx. 300'			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.5	Light Brown Fine to Medium Sand with Silt and Rubble			
1.5	2.5	Brown Fat Clay			
2.5	9.0	Brown to Light Brown Fine to Medium Sand with Silt			
9.0	12.0	Light Brown Sandstone			
12.0	15.5	Light Brown Fine to Coarse Sand			
15.5	16.5	Brown to Olive-Gray Highly Weathered Shale			
16.5	18.0	Dark Gray Weathered Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/01/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11-6-92 under the business name of Terracon Consultants SC, Inc. by (signature) Steve Fisher					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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