

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: Sedgwick		SE 1/4 SE 1/4 NW 1/4	11	T 28 S	R 1 E-W				
Distance and direction from nearest town or city street address of well if located within city? 300 Feet East and 1100 Feet North of K-15 Turnpike Toll Booth, Wichita, Kansas 01918008 MW-104									
2 WATER WELL OWNER: Boeing Commercial Airplane Group RR#, St. Address, Box #: P.O. Box 7730, Mail Stop K11-65 Board of Agriculture, Division of Water Resources City, State, ZIP Code: Wichita, KS 67277-7730 Application Number: _____									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 37.5 ft. ELEVATION: 1316.8							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 18.5 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 18.3 ft. below land surface measured on mo/day/yr 11/22/91							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield N/A gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 8.3 in. to 37.5 ft. and in. to ft.		WELL WATER TO BE USED AS:							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well							
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 2.0 in. to 9.0 ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface 34 in., weight lbs./ft. Wall thickness or gauge No. SCH. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 9.0 ft. to 37.0 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 8.0 ft. to 37.5 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0.00 ft. to 6.00 ft. From 6.00 ft. to 8.00 ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? East How many feet? Approx. 100'									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	10.0	Brown to Light Brown Fat Clay							
10.0	14.5	Light Brown Lean to Fat Clay							
14.5	22.0	Light Brown Fine to Medium Sand with Silt							
22.0	23.0	Light Brown Sandstone							
23.0	25.5	Light Brown Fine to Coarse Sand							
25.5	31.0	Olive-Brown and Mottled Highly Weathered Shale							
31.0	36.0	Olive-Gray to Dark Gray Highly Weathered Shale							
36.0	37.5	Dark Gray Weathered Shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/05/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11-6-92 under the business name of Terracon Consultants SC, Inc. by (signature) Steve Fischer									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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