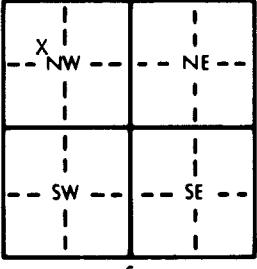


1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NW 1/4 SW 1/4 NE 1/4		Section Number 11	Township Number T 28 S	Range Number R 1 E																																																																														
Distance and direction from nearest town or city street address of well if located within city? 1100 Feet East and 2400 Feet North of the K-15 Turnpike Toll Booth, Wichita, Kansas 01918008 MW-106																																																																																				
2 WATER WELL OWNER: Boeing Commercial Airplane Group RR#, St. Address, Box #: P.O. Box 7730, Mail Stop K11-65 Board of Agriculture, Division of Water Resources City, State, ZIP Code: Wichita, KS 67277-7730 Application Number:																																																																																				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 48.5 ft. ELEVATION: 1342.5 Depth(s) Groundwater Encountered 1. 44.5 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: 9.2 ft. below land surface measured on mo/day/yr 11/22/91 Pump test data: Well water was ft. after hours pumping gpm Est. Yield N/A gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8.3 in. to 48.5 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X																																																																																		
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 2.0 in. to 10.0 ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface 38 in. weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 10.0 ft. to 48.0 ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 9.0 ft. to 48.5 ft. From ft. to ft. From ft. to ft. From ft. to ft.																																																																																				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0.0 ft. to 7.0 ft. From 7.0 ft. to 9.0 ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? West How many feet? Approx. 150'																																																																																				
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>0.4</td><td>Concrete</td><td></td><td></td><td></td></tr><tr><td>0.4</td><td>5.0</td><td>Dark Brown to Brown Fat Clay</td><td></td><td></td><td></td></tr><tr><td>5.0</td><td>16.5</td><td>Yellow-Brown Mottled Lean to Fat Clay</td><td></td><td></td><td></td></tr><tr><td>16.5</td><td>22.0</td><td>Red-Brown Fat Clay</td><td></td><td></td><td></td></tr><tr><td>22.0</td><td>30.5</td><td>Olive-Brown Mottled Fat Clay</td><td></td><td></td><td></td></tr><tr><td>30.5</td><td>42.5</td><td>Olive-Gray Mottled Highly Weathered Shale</td><td></td><td></td><td></td></tr><tr><td>42.5</td><td>45.0</td><td>Olive-Gray to Gray Highly Weathered Shale</td><td></td><td></td><td></td></tr><tr><td>45.0</td><td>48.5</td><td>Dark Gray Weathered Shale</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>							FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	0.4	Concrete				0.4	5.0	Dark Brown to Brown Fat Clay				5.0	16.5	Yellow-Brown Mottled Lean to Fat Clay				16.5	22.0	Red-Brown Fat Clay				22.0	30.5	Olive-Brown Mottled Fat Clay				30.5	42.5	Olive-Gray Mottled Highly Weathered Shale				42.5	45.0	Olive-Gray to Gray Highly Weathered Shale				45.0	48.5	Dark Gray Weathered Shale																											
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/05/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11-6-92 under the business name of Terracon Consultants SC, Inc. by (signature) Steve Fisher																																																																																				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																				