

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>Sedgwick</u>		<u>NE 1/4</u> <u>SE 1/4</u> <u>SW 1/4</u>	<u>11</u>	<u>T 28 S</u>	<u>R 1</u> EW				
Distance and direction from nearest town or city street address of well if located within city?			Proposed Service Garage						
<u>1,700' NW of the intersection of K-15 Highway & MacArthur Road, Wichita, KS</u>			<u>52915123 RW-50</u>						
2 WATER WELL OWNER: <u>Boeing Commercial Airplane Group</u>									
RR#, St. Address, Box # : <u>P. O. Box 7730 M/S K11-65</u>			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : <u>Wichita, KS 67277-7730</u>			Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: <u>Approx. Surface Elev: 1,325'</u>							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. <u>26</u> ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>26</u> ft. below land surface measured on mo/day/yr <u>11/25/91</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield <u>NA</u> gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter <u>NA</u> in. to ft. and in. to ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Recovery Well</u>									
Was a chemical/bacteriological sample submitted to Department? Yes <u>NA</u> No ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter <u>6</u> in. to <u>NA</u> ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>NA</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
3 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>NA</u> ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>NA</u>									
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage <u>Industrial Plant</u>									
Direction from well? <u>North</u> How many feet? <u>300</u>									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
			<u>0</u>	<u>14.0</u>	<u>Cement Grout</u>				
			<u>14.0</u>	<u>35.0</u>	<u>Sand</u>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/25/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>416</u> This Water Well Record was completed on (mo/day/yr) <u>12/17/93</u> under the business name of <u>Terracon Consultants, Inc.</u> by (signature) <u>[Signature]</u>									