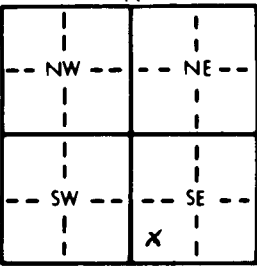


1 LOCATION OF WATER WELL: County: Sedgwick Fraction: SW 1/4 SW 1/4 SE 1/4 Section Number: 11 Township Number: T 28 S Range Number: R 1 E
Distance and direction from nearest town or city, street address of well if located within city? K-15 and MacArthur Road

2 WATER WELL OWNER: The Boeing Co. RR#, St. Address, Box #: P.O. Box 7730 City, State, ZIP Code: Wichita, KS 67277 Board of Agriculture, Division of Water Resources Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: _____
Depth(s) Groundwater Encountered 1. 30 ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: 26.6 ft. below land surface measured on mo/day/yr 10/16/92
Pump test data: Well water was 29.46 ft. after 1 hours pumping 1 gpm
Est. Yield 5 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 12.5 in. to 56 ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Recovery (#107)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
Blank casing diameter 5 in. to 25 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
Casing height above land surface 18 in., weight _____ lbs./ft. Wall thickness or gauge No. Sch 80
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____
7 Torch cut
SCREEN-PERFORATED INTERVALS: From 25 ft. to 55 ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 22 ft. to 56 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite-Grout
Grout Intervals: From 20 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) Unknown
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? How many feet? _____

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|------|--|------|----|---|
| 0 | 15 | Asphalt | | | 37-45' |
| 15 | 5 | Clay-dark brown | 49 | 54 | Weathered shale mottled olive red brown, yellow brown |
| 5 | 19.5 | Clay brown mottled dark brown | 54 | 56 | Weathered Gray Shale |
| 19.5 | 22 | Sandy Clay - brown mottled dark brown | | | |
| 22 | 27.5 | Clay - brown mottled dark brown olive | | | |
| 27.5 | 47 | Sandy Clay brown mottled dark brown, olive in alternating cemented sand seams from | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/7/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 471 This Water Well Record was completed on (mo/day/yr) 10/29/92 under the business name of HWS Technologies by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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