

| WATER WELL RECORD Form WWC-5 KSA 82a-1212                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                                                                                                                                                                                                                                                                                                                  |                |                 |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|---------------|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | Fraction                                                                                                                                                                                                                                                                                                                                                                         | Section Number | Township Number | Range Number  |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | <u>SW 1/4 SW 1/4 NW 1/4</u>                                                                                                                                                                                                                                                                                                                                                      | <u>11</u>      | <u>T 28 S</u>   | <u>R 1 EW</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>West of K-15, 3040 Feet North of MacArthur, Wichita, Kansas</u>                                                                                                                                                                                                                                                                                                                             |      |                                                                                                                                                                                                                                                                                                                                                                                  |                |                 |               |
| <b>2 WATER WELL OWNER:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                |                |                 |               |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | Application Number:                                                                                                                                                                                                                                                                                                                                                              |                |                 |               |
| City, State, ZIP Code : <u>Boeing Commercial Airplane Group</u><br><u>P.O. Box 7730</u><br><u>Wichita, Kansas 67277-7730</u>                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                                                                                                                                                                                                                                                                                                                                  |                |                 |               |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | <b>4 DEPTH OF COMPLETED WELL</b> <u>33</u> ft. <b>ELEVATION:</b> _____ ft.                                                                                                                                                                                                                                                                                                       |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | Depth(s) Groundwater Encountered 1. <u>24</u> ft. 2. _____ ft. 3. _____ ft.                                                                                                                                                                                                                                                                                                      |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | WELL'S STATIC WATER LEVEL <u>21.2</u> ft. below land surface measured on mo/day/yr <u>12-02-92</u>                                                                                                                                                                                                                                                                               |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                                                                                                                                                     |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                                                                                                                                               |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | Bore Hole Diameter <u>7 7/8</u> in. to <u>33</u> ft., and _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                 |                |                 |               |
| TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                        |                |                 |               |
| 1 Steel<br>2 <u>PVC</u><br>3 RMP (SR)<br>4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | 5 Public water supply<br>6 Oil field water supply<br>7 Lawn and garden only<br>8 Concrete tile<br>9 Dewatering<br>10 <u>Monitoring well</u><br>11 Injection well<br>12 Other (Specify below)                                                                                                                                                                                     |                |                 |               |
| Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.<br>Casing height above land surface <u>32 1/2</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch. 80</u>                                                                                                                                                                                                                                                                                                  |      | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> ; If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes _____ No <u>✓</u>                                                                                                                                                                                             |                |                 |               |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                              |                |                 |               |
| 1 Steel<br>2 Brass<br>3 Stainless steel<br>4 Galvanized steel                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | 5 Gauzed wrapped<br>6 Wire wrapped<br>7 Torch cut<br>8 RMP (SR)<br>9 ABS<br>10 Asbestos-cement<br>11 Other (specify) _____<br>12 None used (open hole)                                                                                                                                                                                                                           |                |                 |               |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                     |                |                 |               |
| 1 Continuous slot<br>2 Louvered shutter<br>3 <u>Mill slot</u><br>4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                    |      | 5 From <u>8</u> ft. to <u>33</u> ft., From _____ ft. to _____ ft.<br>6 From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: 7 From <u>7</u> ft. to <u>33</u> ft., From _____ ft. to _____ ft.<br>8 From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                        |                |                 |               |
| GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                            |                |                 |               |
| 1 Neat cement<br>2 Cement grout<br>3 Bentonite<br>4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | 1 Septic tank<br>2 Sewer lines<br>3 Watertight sewer lines<br>4 Lateral lines<br>5 Cess pool<br>6 Seepage pit<br>7 Pit privy<br>8 Sewage lagoon<br>9 Feedyard<br>10 Livestock pens<br>11 Fuel storage<br>12 Fertilizer storage<br>13 Insecticide storage<br>14 Abandoned water well<br>15 Oil well/Gas well<br>16 <u>Other (specify below)</u><br><u>Boeing industrial plant</u> |                |                 |               |
| Grout Intervals: From <u>0</u> ft. to <u>3</u> ft., From <u>3</u> ft. to <u>7</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                |      | Direction from well? <u>southeast</u><br>How many feet? <u>4000</u>                                                                                                                                                                                                                                                                                                              |                |                 |               |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                  |                |                 |               |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 12   | Red brown clay                                                                                                                                                                                                                                                                                                                                                                   |                |                 |               |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12.5 | Medium to coarse sand                                                                                                                                                                                                                                                                                                                                                            |                |                 | MW121         |
| 12.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15   | Intbdd. sand and clay                                                                                                                                                                                                                                                                                                                                                            |                |                 |               |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22   | Red brown silty clay                                                                                                                                                                                                                                                                                                                                                             |                |                 |               |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 27.5 | Very fine to coarse sand, clayey                                                                                                                                                                                                                                                                                                                                                 |                |                 |               |
| 27.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30.5 | Olive gray shale, weathered                                                                                                                                                                                                                                                                                                                                                      |                |                 |               |
| 30.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33   | Dark gray shale                                                                                                                                                                                                                                                                                                                                                                  |                |                 |               |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-01-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>527</u> . This Water Well Record was completed on (mo/day/yr) <u>01-08-93</u> under the business name of <u>GeoCore Services, Inc.</u> by (signature) <u>Dale A Bell</u> |      |                                                                                                                                                                                                                                                                                                                                                                                  |                |                 |               |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                   |      |                                                                                                                                                                                                                                                                                                                                                                                  |                |                 |               |

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