

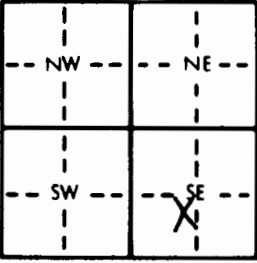
MW 143

2011065

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 SW 1/4 SE 1/4</u>	<u>11</u>	<u>T 28 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Materials Bldg - Boeing</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Wichita KS 67277-7730</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>64</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>34</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>27.57</u> ft. below land surface measured on mo/day/yr <u>1-27-93</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes.....No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued.....Clamped.....			
1 Steel		5 Wrought iron	8 Concrete tile	Welded.....	
3 RMP (SR)		6 Asbestos-Cement	9 Other (specify below)	<u>Threaded</u> <u>Flush</u>	
<u>2 PVC</u>		7 Fiberglass			
4 ABS					
Blank casing diameter <u>2</u> in. to ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u>			
1 Steel		5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	
3 Stainless steel		6 Concrete tile	9 ABS	11 Other (specify)	
2 Brass		12 None used (open hole)			
4 Galvanized steel					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot		6 Wire wrapped	9 Drilled holes		
<u>3 Mill slot</u>		7 Torch cut	10 Other (specify)		
2 Louvered shutter					
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>24</u> ft. to <u>64</u> ft. From ft. to ft.			
		From ft. to ft. From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>23</u> ft. to <u>64</u> ft. From ft. to ft.			
		From ft. to ft. From ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other			
Grout Intervals: From <u>23</u> ft. to <u>1</u> ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>NA</u>					
Direction from well? <u>NA</u>		How many feet? <u>NA</u>			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0.0	0.5	Concrete			
0.5	6.0	Sand, fill			
6.0	9.0	Clay, reddish brown			
9.0	21.0	Clay, silty			
21.0	37.5	Clay, silty, sandy			
37.5	48.0	Clay, weathered, olive green , silty			
48.0	62.0	Clay, weathered, olive green			
62.0	64.0	Shale, weathered			
		Flush mount waiver granted 12-22-92			
		for Boeing by Don Taylor			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-8-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>4-7-93</u> under the business name of <u>GSI</u> by (signature) <u>Allison Irwin</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					