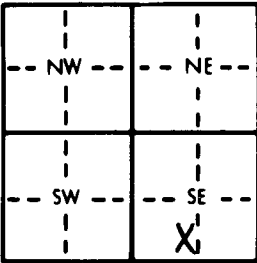


1 LOCATION OF WATER WELL: County: JEDGWICK	Fraction SE 1/4 SW 1/4 SE 1/4	Section Number 11	Township Number T 28 S	Range Number R 1 EW
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Distance and direction from nearest town or city street address of well if located within city?
West of Materials Bldg. along McArthur Rd.

2 WATER WELL OWNER: **BOEING**
 RR#, St. Address, Box #: **P.O. Box 7730**
 City, State, ZIP Code: **Wichita, KS 67277-7730**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: **48.0** ft. ELEVATION: **NA**
 Depth(s) Groundwater Encountered 1. **20** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **21.89** ft. below land surface measured on mo/day/yr **2-9-93**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **6.25** in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 (Other (Specify below) **Recovery Well**)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded **Flush**
 Blank casing diameter **5** in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: **18** in., weight **1.50** lbs./ft. Wall thickness or gauge No. **.136**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **18** ft. to **48** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **17** ft. to **48** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other _____
 Grout Intervals: From **16** ft. to **0** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **NA**
 13 Insecticide storage
 Direction from well? **NA** How many feet? **NA**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Asphalt			
0.5	5.0	Clay (fill)			
5.0	10.0	Clay, some silt			
10.0	24.0	Clay, some fine to med. sand			
24.0	25.0	Sand seam			
25.0	30.0	Clay			
30.0	41.0	Sand, silty sand and sand			
41.0	46.5	Clay			
46.5	48.0	Wellington Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-8-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **4-7-93** under the business name of **GSI** by (signature) **Kevin W. Johnson**

OFFICE USE ONLY
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R
EW
SEC
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1/4
1/4