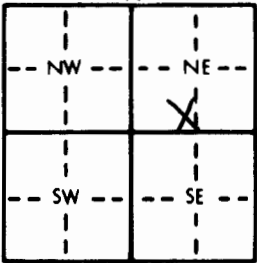


|                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                     |  |                   |  |                 |  |              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|--|-------------------|--|-----------------|--|--------------|--|
| PW-160                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 211080                                                                                                              |  | WATER WELL RECORD |  | Form WWC-5      |  | KSA 82a-1212 |  |
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                  |  | Fraction                                                                                                            |  | Section Number    |  | Township Number |  | Range Number |  |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                           |  | SE 1/4 SW 1/4 NE 1/4                                                                                                |  | 11                |  | T 28 S          |  | R 1 E/W      |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>138's & 51'E & NE corner I-240 H                                                                                                                                                                                                                                                                                        |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| RR#, St. Address, Box # : Boeings PO Box 7730                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| City, State, ZIP Code : Wichita KS 67277-7730                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                       |  | 4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: 40 ft.                                                                 |  |                   |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                            |  | Depth(s) Groundwater Encountered 1. 4.44 ft. 2. NA ft. 3. NA ft.                                                    |  |                   |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |  | WELL'S STATIC WATER LEVEL 4.44 ft. below land surface measured on mo/day/yr 1-18-94                                 |  |                   |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Pump test data: Well water was ... ft. after ... hours pumping ... gpm                                              |  |                   |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm                                          |  |                   |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Bore Hole Diameter 12 in. to ... ft., and ... in. to ... ft.                                                        |  |                   |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                |  |                   |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                 |  |                   |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Recovery well                                   |  |                   |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Was a chemical/bacteriological sample submitted to Department? Yes ... No X; If yes, mo/day/yr sample was submitted |  |                   |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Water Well Disinfected? Yes ... No X                                                                                |  |                   |  |                 |  |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ... Clamped ...                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 2 PVC 4 ABS 7 Fiberglass Welded ... Threaded Flush                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| Blank casing diameter ... in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| Casing height above land surface 24 in., weight 2 lbs./ft. Wall thickness or gauge No. 237                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ...                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 7 Torch cut 10 Other (specify) ...                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 17 ft. to 40 ft., From ... ft. to ... ft.                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| GRAVEL PACK INTERVALS: From 16 ft. to 40 ft., From ... ft. to ... ft.                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| Grout Intervals: From 16 ft. to ... ft., From ... ft. to ... ft.                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) NA                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 13 Insecticide storage NA                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| Direction from well? NA                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| How many feet? NA                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 0.0 0.5 Topsoil, sandy                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 0.5 38.0 Clay                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 38.0 40.0 Shale                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-18-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 1-21-94 under the business name of GSI by (signature) Allison Stwin |  |                                                                                                                     |  |                   |  |                 |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                            |  |                                                                                                                     |  |                   |  |                 |  |              |  |