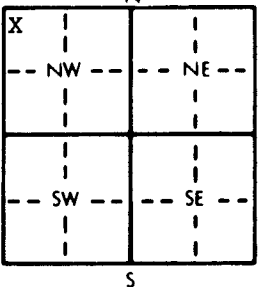


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 NW 1/4 Section Number 12 Township Number T 28 S Range Number R 1 **(E/W)**

Distance and direction from nearest town or city street address of well if located within city?
 10' W & 45' N of Southeast Corner of Building 23L, Boeing, Wichita, Kansas 52905010 MW-70

2 WATER WELL OWNER: Boeing Military Airplanes
 RR#, St. Address, Box #: P.O. Box 7730, M/S K06-00 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Wichita, Kansas 67277-7730 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 62.5 ft. ELEVATION: Approx. Surface Elevation: 1361



Depth(s) Groundwater Encountered 1. 14 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL .8.8 ft. below land surface measured on mo/day/yr 05/22/90
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield N/A gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter .11 in. to 62.5 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **(10) Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
(2) PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded
 Threaded **X**

Blank casing diameter .4 in. to 12 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface .34 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **(7) PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **(3) Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From .12 ft. to 62 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From .11 ft. to 62.5 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **(2) Cement grout** **(3) Bentonite** 4 Other
 Grout Intervals: From .0 ft. to .9 ft., From .9 ft. to 11 ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **(11) Fuel storage** 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? **NE** How many feet? **60**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7.0	Brown Fat Clay			
7.0	19.0	Red-Brown Lean to Fat Clay			
19.0	26.5	Brown to Red-Brown Fat Clay			
26.5	38.0	Red-Brown Lean to Fat Clay with Sand			
38.0	50.0	Olive-Gray Fat Clay			
50.0	52.0	Olive-Gray Sandy Lean Clay			
52.0	61.0	Olive-Gray Fat Clay			
61.0	62.5	Dark Gray Highly Weathered Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/23/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 05/27/90 under the business name of Terracon Consultants, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.