

1] LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: Sedgwick		SW ¼ NW ¼ NE ¼	12		T 28 S	R 1 E/W
Distance and direction from nearest town or city street address of well if located within city?						23L Boilerhouse 52905117 MW-21A
2400' NE of the intersection of MacArthur Road and Oliver, Wichita, KS						
2] WATER WELL OWNER: Boeing Military Airplanes						
RR#, St. Address, Box # : P. O. Box 7730 M/S K11-65				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, KS 67277-7730				Application Number:		
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4] DEPTH OF COMPLETED WELL: 12.0 ft. ELEVATION: Approx. Surface Elev: 1360				
N W E S		Depth(s) Groundwater Encountered 1. 6.25 ft. 2. . ft. 3. . ft.				
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield . N/A . gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter. N/A . in. to ft., and in. to ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes. No. X ; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes No X				
5] TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		CASING JOINTS: Glued Clamped
2 PVC		4 ABS		6 Asbestos-Cement		Welded
				7 Fiberglass		Threaded.
Blank casing diameter . . . 4 in. to ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)
						9 ABS
						10 Asbestos-cement
						11 Other (specify)
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes
				7 Torch cut		10 Other (specify)
						11 None (open hole)
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Silica Sand						
Grout Intervals: From . . . 2.0 ft. to . . . 5.0 ft., From . . . 5.0 ft. to . . . 12.0 ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
Direction from well? SE How many feet? 4						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
			5.0	2.0	Bentonite-Cement Grout	
			12.0	5.0	Silica Sand	
					Well casing was terminated at 3 feet below grade and backfilled with topsoil.	
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09/21/90 and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 12/5/90						
under the business name of Terracon Consultants, Inc. by (signature) [Signature]						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						