

SV-6

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 NW 1/4 SW 1/4</u>	<u>12</u>	T <u>28</u> S	R <u>1</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>Bldg L-23, Boeing, Wichita KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Wichita KS 67277-7730</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>59.0</u> ft. ELEVATION: <u>NA</u>			
		Depth(s) Groundwater Encountered 1. <u>NA</u> ft. 2. <u>NA</u> ft. 3. <u>NA</u> ft.			
		WELL'S STATIC WATER LEVEL <u>NA</u> ft. below land surface measured on mo/day/yr <u>NA</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Casing Joints: Glued _____ Clamped _____			
1 Steel		5 Wrought iron	8 Concrete tile	Welded _____	
2 PVC		6 Asbestos-Cement	9 Other (specify below)	Threaded <u>Flush</u>	
3 RMP (SR)		7 Fiberglass			
4 ABS					
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>70.3</u> lbs./ft. Wall thickness or gauge No. <u>154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>8.98</u> ft. to <u>58.98</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>7.98</u> ft. to <u>58.98</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>7.98</u> ft. to <u>0.0</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	<u>NA</u>
Direction from well? <u>NA</u>		How many feet? <u>NA</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	9.0	Clay, silty			
9.0	14.0	Clay, slightly silty, w/ weathered caliche layers			
14.0	19.0	Clay, slightly silty			
19.0	24.0	Clay, silty w/ caliche nodules			
24.0	34.0	Clay, sandy			
34.0	39.0	Sand, med well sorted			
39.0	49.0	Clay, sandy			
49.0	59.0	Shale, highly weathered			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-16-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>10-23-92</u> under the business name of <u>Geotechnical Services, Inc</u> by (signature) <u>Allison Lower</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.