

RW-2

WATER WELL RECORD Form WWC-5 KSA 82a-1212

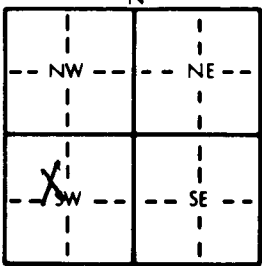
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>	<u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>12</u>	T <u>28</u> S	R <u>1</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

Bldg L-231, Boeing, Wichita KS

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number:
City, State, ZIP Code :	

Boeing
P.O. Box 7730
Wichita KS 67277-7730

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>81.0</u> ft. ELEVATION: <u>NA</u>
	Depth(s) Groundwater Encountered 1. <u>NA</u> ft. 2. <u>NA</u> ft. 3. <u>NA</u> ft.
	WELL'S STATIC WATER LEVEL <u>NA</u> ft. below land surface measured on mo/day/yr <u>NA</u>
	Pump test data: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm
	Est. Yield <u>NA</u> gpm: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm
Bore Hole Diameter <u>12</u> in. to <u>NA</u> ft. and <u>NA</u> in. to <u>NA</u> ft.	
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Recovery well</u>	
Was a chemical/bacteriological sample submitted to Department? Yes <u>NA</u> No <u>X</u> If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes <u>NA</u> No <u>X</u>	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>NA</u> Clamped <u>NA</u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2 PVC</u>	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>5</u> in. to <u>NA</u> ft. Dia			11 Other (specify below)
Casing height above land surface <u>18</u> in. weight <u>1.50</u> lbs./ft. Wall thickness or gauge No. <u>136</u>			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)			
12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes			
7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>12.0</u> ft. to <u>81.0</u> ft. From <u>NA</u> ft. to <u>NA</u> ft.			
GRAVEL PACK INTERVALS: From <u>10.0</u> ft. to <u>81.0</u> ft. From <u>NA</u> ft. to <u>NA</u> ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other
Grout Intervals: From <u>10.0</u> ft. to <u>3.0</u> ft. From <u>NA</u> ft. to <u>NA</u> ft.				
What is the nearest source of possible contamination:				
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)				
13 Insecticide storage <u>NA</u>				
Direction from well? <u>NA</u> How many feet? <u>NA</u>				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	6.0	Silty Clay, sandy, fine to coarse, well sorted			
6.0	10.0	Clay w/ Calcium carbonate nodules			
10.0	13.0	Clay, silty w/ Ca. Carbonate nodules			
13.0	20.0	Clay, silty w/ Ca. Carbonate nodules			
20.0	35.0	Silty, Clay, slightly sandy			
35.0	40.0	Silty, sandy, well sorted, fine to coarse			
40.0	50.0	Clay, sandy			
50.0	56.0	Clay, sandy			
56.0	65.0	Shale weathered			
65.0	81.0	Shale, unweathered			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>11-5-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>11-23-92</u> under the business name of <u>GSI</u> by (signature) <u>Allison Irwin</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.