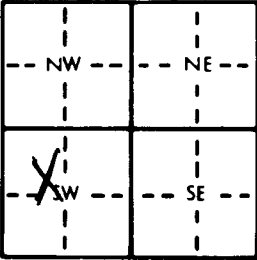


SV-1		WATER WELL RECORD		Form WWC-5		KSA 82a-1212									
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number							
County: Sedgwick		SE 1/4 NW 1/4 SW 1/4		12		T 28 S		R 1 E/W							
Distance and direction from nearest town or city street address of well if located within city?															
Bldg L-23; Boeing; Wichita KS															
2 WATER WELL OWNER:		Boeing		Board of Agriculture, Division of Water Resources		Application Number:									
RR#, St. Address, Box #:		P.O. Box 7730													
City, State, ZIP Code:		Wichita KS 67277-7730													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL		65.0' ft.		ELEVATION:		NA							
		Depth(s) Groundwater Encountered		1. NA ft.		2. NA ft.		3. NA ft.							
		WELL'S STATIC WATER LEVEL		NA ft.		below land surface measured on		mo/day/yr NA							
		Pump test data:		Well water was		ft. after		hours pumping		gpm					
		Est. Yield		gpm		Well water was		ft. after		hours pumping		gpm			
		Bore Hole Diameter		8 in.		to		ft., and		in. to		ft.			
		WELL WATER TO BE USED AS:		5 Public water supply		8 Air conditioning		11 Injection well							
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)					
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well		Soil Vapor Extraction					
		Was a chemical/bacteriological sample submitted to Department?		Yes		No X		If yes, mo/day/yr sample was submitted							
		Water Well Disinfected?		Yes		No X									
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued		Clamped							
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded							
2 PVC		4 ABS		7 Fiberglass				Threaded		Flush					
Blank casing diameter		2 in.		to		ft., Dia		in. to		ft.					
Casing height above land surface		12 in.		weight		70.3 lbs./ft.		Wall thickness or gauge No.		15.4					
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement					
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)		12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)					
2 Louvered shutter		4 Key punched		6 Wire wrapped		7 Torch cut		9 Drilled holes		10 Other (specify)					
SCREEN-PERFORATED INTERVALS:		From		4.98 ft.		to		64.98 ft.		From		ft.			
		From		ft.		to		ft.		From		ft.			
GRAVEL PACK INTERVALS:		From		3.98 ft.		to		64.98 ft.		From		ft.			
		From		ft.		to		ft.		From		ft.			
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other							
Grout Intervals:		From		3.98 ft.		to		0.0 ft.		From		ft.			
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well					
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		12 Fertilizer storage		15 Oil well/Gas well					
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		16 Other (specify below)		NA					
Direction from well?								How many feet?							
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS					
0.0		9.0		Clay, dark brown, silty, Sandy											
9.0		14.0		Clay, red & gray, very silty, Sandy											
14.0		24.0		Clay, light brown, very silty											
24.0		40.0		Clay, light brown											
40.0		40.5		weathered sandy caliche											
40.5		45.0		Clay, light brown w/ weathered caliche layers											
45.0		63.0		Shale, highly weathered, soft											
63.0		65.0		Shale, dark gray, highly weathered											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:		This water well was		(1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)		10-13-92		and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.		531		This Water Well Record was completed on (mo/day/yr)		10-23-92	
under the business name of		Geotechnical Services, Inc.		by (signature)		Allison Irwin									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.															