

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SW 1/4 NW 1/4 SW 1/4	13	T 28 S	R 1 (EW)
Distance and direction from nearest town or city street address of well if located within city?					
1802' NE of the intersection of Oliver and 47th Street South, Wichita, KS		52895017		MW-3	

2 WATER WELL OWNER: Boeing Military Airplanes		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: P. O. Box 7730, M/S K06-00		Application Number:
City, State, ZIP Code: Wichita, KS 67277-7730		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: 48.5 ft. ELEVATION: Approx. Surface Elev: 1332.2	
	Depth(s) Groundwater Encountered 1. 10 ft. 2. ft. 3. ft.	
	WELL'S STATIC WATER LEVEL 13.4 ft. below land surface measured on mo/day/yr 05/03/89	
	Pump test data: Well water was ft. after hours pumping gpm	
	Est. Yield N/A gpm: Well water was ft. after hours pumping gpm	
Bore Hole Diameter 9 in. to 48.5 ft., and in. to ft.		
WELL WATER TO BE USED AS:		
5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted		
Water Well Disinfected? Yes No X		

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.		Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.		
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From ft. to ft., From ft. to ft.	From ft. to ft., From ft. to ft.	
GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft.	From ft. to ft., From ft. to ft.	

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From 0 ft. to 48.5 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)	
Direction from well? SW		Concrete Mixing Plant			
		How many feet? 1558'			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	Red-Brown Lean Clay, Trace Calcareous Material			
9	14	Red-Brown Silty Lean Clay			
14	19	Red Gray-Brown Lean Clay with Fine Sand			
19	25	Red-Brown Mottled Gray Lean to Fat Clay			
25	30	Red-Brown to Red Gray-Brown Lean Clay with Sand, Calcareous Material, and Gravel			
30	43	Brown Lean to Fat Clay, Trace Sand			
43	47	Mottled Olive-Green Highly Weathered Shale			
47	48.5	Dark Gray Shale			
WELL CASING WAS REMOVED, BORING RE-DRILLED AND FILLED WITH BENTONITE-CEMENT GROUT ON 07/28/89.					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/28/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 10/17/89 under the business name of Terracon Consultants, Inc. by (signature) <i>Long Aldrich</i>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send one to WATER WELL OWNER and retain one for your records.