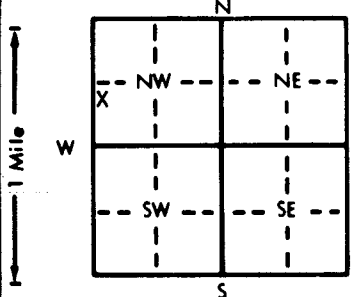


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	Sedawick	NW ¼ SW ¼ NW ¼	13	T 28 S	R 1 EW

Distance and direction from nearest town or city street address of well if located within city?			
1,800 feet south of intersection of Oliver and MacArthur Road, Wichita, KS	50885177	MW-6	

2	WATER WELL OWNER:	Boeing Military Airplanes	
	RR#, St. Address, Box # :	P.O. Box 7730, M/S K06-00	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichita, KS 67277-7730	Application Number:

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL	32.5	ft.	ELEVATION:	Approx. Surface Elev:	1335.1
			Depth(s) Groundwater Encountered	1	23.5	ft	2	ft



4	DEPTH OF COMPLETED WELL	32.5	ft.	ELEVATION:	Approx. Surface Elev:	1335.1
	Depth(s) Groundwater Encountered	1	23.5	# 2	# 3	ft

WELL'S STATIC WATER LEVEL 15.5 ft. below land surface measured on mo/day/yr 01/04/89

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield	gpm:	Well water was	ft. after	hours pumping	gpm
Base Hole Diameter	10	in. to	33	ft. and	in. to

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ : If yes, mo/day/yr sample was sub

Was a chemical/bacteriological sample submitted to Department? Yes.....No....., if yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
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1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded X

Blank casing diameter 6 in. to 4 ft. Dia 4 in. to 12.5 ft. Dia in. to ft.

Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 2 Stainless steel 5 Fiberglass 8 RMB (SD) 11 Other (specify):

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SH)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Interrupted slot	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 12.5 ft. to 23.5 ft. From . ft. to . ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 11 ft. to 23.5 ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

		From	ft. to	ft. From	ft. to	ft.
6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other	

Grout Intervals: From 4 ft. to 9 ft., From 9 ft. to 11 ft., From . ft. to . ft.

What is the nearest source of possible contamination:

1. Contaminated water	2. Landfills	3. Pit latrines	4. Sewage treatment plant	5. Animal waste	6. Fuel storage	7. Gas storage	8. Gasoline storage	9. Diesel storage	10. Livestock pens	11. Abandoned water well	12. Gas well	13. Oil well	14. Abandoned oil well	15. Oil well/Gas well
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1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

2 Sewer lines	5 Solid pool	8 Storage tanks	11
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage

Direction from well? Southeast				How many feet? 50	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS

FROM	TO	LITHOLOGIC LOG	FROM	TO	TESTER'S REMARKS
0	2.5	Brown Lean Silty Clay Fill			

2.5	16	Dark Brown Lean to Fat Clay			
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16	23	Light Brown Lean to Fat Clay		
23	32.5	Light Brown Lean to Fat Clay With Sand Seams		

32.5	33	Olive-Green Highly Weathered Shale		
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[illegible][illegible][illegible]

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[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/28/88 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 5/30/85

under the business name of **Terracon Consultants, Inc.** by (signature) *Walter H. Almond*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

78-880000000000