

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SW 1/4 SW 1/4 NW 1/4		13		T 28 S		R 1 EW	
Distance and direction from nearest town or city street address of well if located within city?									
2,150 feet south of Intersection of Oliver and MacArthur Road, Wichita, KS 50885177 MW-3									
2 WATER WELL OWNER: Boeing Military Airplanes									
RR#, St. Address, Box # : P.O. Box 7730, M/S K06-00 Board of Agriculture, Division of Water Resources									
City, State, ZIP Code : Wichita, KS 67277-7730 Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 30 ft. ELEVATION: Approx. Surface Elev: 1335.2							
		Depth(s) Groundwater Encountered 1. 16 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 17.9 ft. below land surface measured on mo/day/yr 01/04/89							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 10 in. to 32 ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded X									
Blank casing diameter 6 in. to 4 ft., Dia 4 in. to 10 ft., Dia in. to ft.									
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 10 ft. to 30 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 8 ft. to 30 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 4 ft. to 6 ft., From 6 ft. to 8 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? East How many feet? 100									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 6 Red-Brown Lean Silty Clay Fill									
6 11 Dark Brown Lean Clay									
11 28 Red-Brown Lean to Fat Clay With Sand									
28 31 Olive-Brown Lean to Fat Sandy Clay									
31 32 Olive-Green Highly Weathered Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/27/88 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 5/20/89									
under the business name of Terracon Consultants, Inc. by (signature) Douglas A. Albrecht									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									