

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SW ¼ SW ¼ NW ¼	Section Number 13	Township Number T 28 S	Range Number R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 2,250 feet south of Intersection of Oliver and MacArthur Road, Wichita, KS 50885177 MW-1					
2 WATER WELL OWNER: Boeing Military Airplanes RR#, St. Address, Box #: P.O. Box 7730, M/S K06-00 Board of Agriculture, Division of Water Resources City, State, ZIP Code : Wichita, KS 67277-7730 Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N NW NE W X E SW SE S		4 DEPTH OF COMPLETED WELL: 24 ft. ELEVATION: Approx. Surface Elev.: 1332.3 Depth(s) Groundwater Encountered 1. 20 ft. 2. . ft. 3. . ft. WELL'S STATIC WATER LEVEL 15.5 ft. below land surface measured on mo/day/yr 01/04/89 Pump test data: Well water was . ft. after . hours pumping gpm Est. Yield gpm: Well water was . ft. after . hours pumping gpm Bore Hole Diameter 10 in. to 24 ft., and . in. to . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) <u>2 PVC</u> 4 ABS 7 Fiberglass Blank casing diameter . 6 in. to 4 ft., Dia . 4 in. to 8.5 ft., Dia . in. to . ft. Casing height above land surface . 18 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From . 8.5 ft. to . 24 ft., From . ft. to . ft. . ft. to . ft., From . ft. to . ft. GRAVEL PACK INTERVALS: From . 7.5 ft. to . 24 ft., From . ft. to . ft. . ft. to . ft., From . ft. to . ft.					
6 GROUT MATERIAL: 1 Neat cement <u>2 Cement grout</u> <u>3 Bentonite</u> 4 Other Grout Intervals: From . 4 ft. to . 6 ft., From . 6 ft. to . 7.5 ft., From . ft. to . ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <u>11 Fuel storage</u> 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) Direction from well? North How many feet? 100'					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Gray-Brown and Red-Brown Lean to Fat Sandy Clay			
6	10	Gray-Brown Lean to Fat Clay With Sand			
10	15	Dark Gray-Brown to Black Lean to Fat Sandy Clay			
15	19	Red-Brown Lean to Fat Clay With Sand			
19	24	Yellow-Olive Highly Weathered Shale (Fat Clay)			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/27/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 5/50/89 under the business name of Terracon Consultants, Inc. by (signature) [Signature] INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					