

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SW 1/4 NW 1/4 SW 1/4		Section Number 13		Township Number T 28 S		Range Number R 1	
Distance and direction from nearest town or city street address of well if located within city? 1802' NNE of the Intersection of Oliver and 47th Street South, Wichita, KS									
52895017 MW-2									
2 WATER WELL OWNER: Boeing Military Airplanes RR#, St. Address, Box #: P.O. Box 7730, M/S K06-00 City, State, ZIP Code: Wichita, KS 67277-7730									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 45 ft. ELEVATION: Approx. Surface Elev: 1331.6							
		Depth(s) Groundwater Encountered 1 8.5 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 14.8 ft. below land surface measured on mo/day/yr 05/03/89 Pump test data: Well water was ft. after hours pumping gpm Est. Yield N/A gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to 46 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 2 in. to 10 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 34 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 10 ft. to 45 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 8 ft. to 46 ft., From ft. to ft. From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 5.5 ft. to 8 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Concrete Mixing Plant Direction from well? SSW How many feet? 1461									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 16.5 Brown to Mottled Light Red-Brown Lean Clay With Fine Sand									
16.5 22.5 Gray-Brown Mottled Red-Brown Fat Clay									
22.5 26 Moist Light Brown and Gray-Brown Clayey Medium Sand									
26 30 Mottled Gray-Brown Lean to Fat Clay									
30 42 Reddish Gray-Brown Lean Clay With Sand and Calcareous Material									
42 45 Olive-Gray Fat Clay, Trace Calcareous Material									
45 46 Olive-Gray Highly Weathered Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05/01/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 6-18-89 under the business name of Terracon Consultants, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send one to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									