

|                           |                                  |                      |                           |                               |
|---------------------------|----------------------------------|----------------------|---------------------------|-------------------------------|
| 1 LOCATION OF WATER WELL: | Fraction<br>SW 1/4 SW 1/4 NE 1/4 | Section Number<br>14 | Township Number<br>T 28 S | Range Number<br>R 1 <b>EW</b> |
|---------------------------|----------------------------------|----------------------|---------------------------|-------------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
400' East of Quality and Technology Drives, Wichita

|                         |                                  |                                                   |
|-------------------------|----------------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER:     | Boeing Commercial Airplane Group | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # | P.O. Box 7730                    | Application Number:                               |
| City, State, ZIP Code   | Wichita, Ks. 67277-7730          |                                                   |

|                                                                                                                                                  |                                                                              |                                                                    |                    |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|--------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                             | 4 DEPTH OF COMPLETED WELL 39 ft. ELEVATION:                                  |                                                                    |                    |                          |
|                                                                                                                                                  | Depth(s) Groundwater Encountered 1. 19.50 ft. 2. ft. 3. ft.                  |                                                                    |                    |                          |
|                                                                                                                                                  | WELL'S STATIC WATER LEVEL 18.04 ft. below TOC measured on mo/day/yr 05-15-93 |                                                                    |                    |                          |
|                                                                                                                                                  | Pump test data: Well water was ft. after hours pumping gpm                   |                                                                    |                    |                          |
|                                                                                                                                                  | Est. Yield gpm: Well water was ft. after hours pumping gpm                   |                                                                    |                    |                          |
|                                                                                                                                                  | Bore Hole Diameter 7 7/8 in. to 44.5 ft. and in. to ft.                      |                                                                    |                    |                          |
| WELL WATER TO BE USED AS:                                                                                                                        |                                                                              |                                                                    |                    |                          |
| 1 Domestic                                                                                                                                       | 3 Feedlot                                                                    | 6 Oil field water supply                                           | 9 Dewatering       | 12 Other (Specify below) |
| 2 Irrigation                                                                                                                                     | 4 Industrial                                                                 | 7 Lawn and garden only                                             | 10 Monitoring well |                          |
| Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted |                                                                              | Water Well Disinfected? Yes No <input checked="" type="checkbox"/> |                    |                          |

|                                                |                    |                     |                                              |
|------------------------------------------------|--------------------|---------------------|----------------------------------------------|
| 5 TYPE OF BLANK CASING USED:                   | 5 Wrought iron     | 8 Concrete tile     | CASING JOINTS: Glued Clamped                 |
| 1 Steel                                        | 3 RMP (SR)         | 6 Asbestos-Cement   | 9 Other (specify below)                      |
| 2 PVC                                          | 4 ABS              | 7 Fiberglass        | Welded                                       |
| Blank casing diameter 2 in. to 14 ft. Dia      |                    |                     | Threaded <input checked="" type="checkbox"/> |
| Casing height above land surface 36 in. weight |                    |                     | Sch. 40                                      |
| TYPE OF SCREEN OR PERFORATION MATERIAL:        |                    |                     |                                              |
| 1 Steel                                        | 3 Stainless steel  | 5 Fiberglass        | 7 PVC                                        |
| 2 Brass                                        | 4 Galvanized steel | 6 Concrete tile     | 8 RMP (SR)                                   |
| SCREEN OR PERFORATION OPENINGS ARE:            |                    | 5 Gauzed wrapped    | 8 Saw cut                                    |
| 1 Continuous slot                              | 3 Mill slot        | 6 Wire wrapped      | 9 Drilled holes                              |
| 2 Louvered shutter                             | 4 Key punched      | 7 Torch cut         | 10 Other (specify)                           |
| SCREEN-PERFORATED INTERVALS:                   |                    | 11 None (open hole) |                                              |
| From 14 ft. to 39 ft.                          |                    |                     |                                              |
| GRAVEL PACK INTERVALS:                         |                    |                     |                                              |
| From 12 ft. to 39 ft.                          |                    |                     |                                              |

|                                                       |                     |                      |                       |                          |
|-------------------------------------------------------|---------------------|----------------------|-----------------------|--------------------------|
| 6 GROUT MATERIAL:                                     | 1 Neat cement       | 2 Cement grout       | 3 Bentonite           | 4 Other                  |
| Grout Intervals:                                      | From 0 ft. to 3 ft. | From 3 ft. to 12 ft. |                       |                          |
| What is the nearest source of possible contamination: |                     |                      |                       |                          |
| 1 Septic tank                                         | 4 Lateral lines     | 7 Pit privy          | 10 Livestock pens     | 14 Abandoned water well  |
| 2 Sewer lines                                         | 5 Cess pool         | 8 Sewage lagoon      | 11 Fuel storage       | 15 Oil well/Gas well     |
| 3 Watertight sewer lines                              | 6 Seepage pit       | 9 Feedyard           | 12 Fertilizer storage | 16 Other (specify below) |
| Direction from well? NA (in edge of pit)              |                     | How many feet? 0     |                       |                          |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------|------|----|--------------------|
| 0    | 7  | DK BRN CLY     |      |    |                    |
| 7    | 8  | BLACK SLUDGE   |      |    |                    |
| 8    | 30 | BRN CLY        |      |    | Above ground cover |
| 30   | 38 | OLIVE GY CLY   |      |    | MW139              |
| 38   | 40 | DK GY SHALE    |      |    |                    |

|                                              |                                                                                                                                          |                                                                                                                |                                                              |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: | This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04-23-93 | and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 | This Water Well Record was completed on (mo/day/yr) 07-30-93 |
| under the business name of                   | GeoCore Services, Inc.                                                                                                                   | by (signature)                                                                                                 | <i>Don Rolf</i>                                              |