

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																									
County: Sedgwick		NW 1/4 NW 1/4 NE 1/4		14		T 28 S		R 1 EXX																																																																									
Distance and direction from nearest town or city street address of well if located within city?																																																																																	
Approximately 1/8 mile south and 1/8 mile east of Wichita																																																																																	
2 WATER WELL OWNER:		Boeing Company																																																																															
RR#, St. Address, Box # :		3801 S. Oliver				Board of Agriculture, Division of Water Resources																																																																											
City, State, ZIP Code :		Wichita, KS 67210				Application Number: N/A																																																																											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: unknown																																																																															
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 15.75 ft. below land surface measured on mo/day/yr 8-13-92 Pump test data: Well water was not ch'd ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 11 in. to 50 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Recovery Was a chemical/bacteriological sample submitted to Department? Yes No x If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No x																																																																															
		5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued x Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 5 in. to 18 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 24 in., weight 2.87 lbs./ft. Wall thickness or gauge No. 265. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 18 ft. to 48 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 16 ft. to 50 ft., From ft. to ft. From ft. to ft., From ft. to ft.																																																																															
		6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 16 ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? How many feet? Ground already contaminated																																																																															
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-13-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 2-24-93 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>																																																																																	