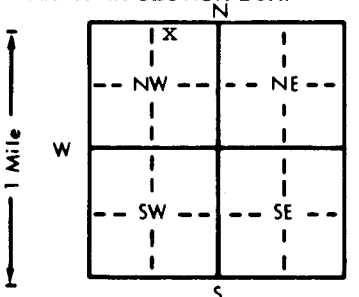


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW 1/4 NE 1/4 NW 1/4	14	T 28 S	R 1 EXX
Distance and direction from nearest town or city street address of well if located within city? Approximately 1/8 mile south and 1/8 mile east of Wichita					
2 WATER WELL OWNER: Boeing Company		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: 3801 S. Oliver		Application Number: N/A			
City, State, ZIP Code: Wichita, KS 67210					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: unknown			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 23.9 ft. below land surface measured on mo/day/yr 8-25-92 Pump test data: Well water was not ch'd ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 11 in. to 39 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Recovery Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		Welded			
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Threaded			
Blank casing diameter 5 in. to 20 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 24 in., weight 2.87 lbs./ft. Wall thickness or gauge No. 265					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 20 ft. to 38 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 18 ft. to 39 ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Benotnite Holeplug					
Grout Intervals: From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Ground already					
Direction from well? How many feet? contaminated					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil			
1	7	Clay, brown			
7	9	Sand, fine			
9	13	Clay, light brown			
13	15	Clay, grayish-brown			
15	21.5	Clay, light brown with caliche			
21.5	26	Clay, light brown with some sand and gravel, fine mixed with thin streaks of cemented sand 25'-26'			
26	30.5	Sand, fine with some gravel, fine and cobble, fine to medium with a few thin clay streaks			
30.5	37	Clay, green, yellow, red			
37	39	Shale, dark gray			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-9-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 2-24-92 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					