

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SE 1/4 NE 1/4 NW 1/4		14		T 28 S		R 1 EXX	
Distance and direction from nearest town or city street address of well if located within city? Approximately 1/8 mile south and 1/8 mile east of Wichita									
2 WATER WELL OWNER:		Boeing Company							
RR#, St. Address, Box # :		3801 S. Oliver				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Wichita, KS 67210				Application Number: N/A			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 34 ft. ELEVATION: unknown							
1 Mile		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 15.3 ft. below land surface measured on mo/day/yr 8-25-92							
		Pump test data: Well water was not ch'd. ft. after hours pumping gpm							
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 11 in. to 34 ft. and in. to ft.							
TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . X Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS		7 Fiberglass Threaded							
Blank casing diameter 5 in. to 12 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 24 in. weight 2.87 lbs./ft. Wall thickness or gauge No. 265									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 12 ft. to 32 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 10 ft. to 34 ft. From ft. to ft.									
FROM ft. to ft. FROM ft. to ft.									
FROM ft. to ft. FROM ft. to ft.									
FROM ft. to ft. FROM ft. to ft.									
FROM ft. to ft. FROM ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug									
Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Ground already									
Direction from well?		How many feet? contaminated							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 1 Topsoil									
1 12 Clay, tan with caliche									
12 19 Clay, tan with caliche, some sand mixed									
19 21 Clay, brownish-gray									
21 Thin streak of yellow-orange clay, soft, sandy									
21 23.5 Sand, fine, some gravel, fine with couple very thin clay streaks, orange, sandy, loose, fairly clean									
23.5 23.75 Cemented sand, hard									
23.75 31 Clay, green, yellow, red									
31 34 Shale, gray, soft									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-23-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 2-24-93 under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <i>Clarke Well & Equipment, Inc.</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									