1444 OB 2A-92

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction: SE ¼ NE ¼ NW ¼	Section Number: 14	Township Number: T 28 S	Range Number: R 1 E/W

Distance and direction from nearest town or city street address of well if located within city?
Approximately 1/8 mile south and 1/8 mile east of Wichita

2 WATER WELL OWNER: Boeing Company
RR#, St. Address, Box # : 3801 S. Oliver
City, State, ZIP Code : Wichita, KS 67210

Board of Agriculture, Division of Water Resources
Application Number: N/A

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / NW x / NE / W / E / SW / SE / S — 1 Mile

4 DEPTH OF COMPLETED WELL 34.57 ft. ELEVATION: unknown
Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.
WELL'S STATIC WATER LEVEL 14.24 ft. below land surface measured on mo/day/yr 5-13-92
Pump test data: Well water was not ch'd ft. after ..... hours pumping ..... gpm
Est. Yield unknown gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter 6¼ in. to 35 ft., and ..... in. to ..... ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well Observation
Was a chemical/bacteriological sample submitted to Department? Yes ..... No x ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No x

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued x Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 2 in. to 13 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.
Casing height above land surface 19 in., weight .44 lbs./ft. Wall thickness or gauge No. .091
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 13 ft. to 33 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From 11 ft. to 35 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug
Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From 0 ft. to 11 ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Ground already contaminated
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	18.5	Clay, brown, caliche, hard, silty			
18.5	25	Sand and gravel, fine, meidum, loose, clean, thin clay streaks			
25	32.5	Shale, weathered, yellow, black, hard, silty			
32.5	35	Shale, black, hard, silty			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-13-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 2-24-93
under the business name of Clarke Well & Equipment, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼