

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																																																	
County: <u>Sedgwick</u>		NW ¼ SW ¼ NE ¼		14		T 28 S		R 1 E																																																																																																	
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 1/8 mile south and 1/8 mile east of Wichita</u>																																																																																																									
2 WATER WELL OWNER: <u>Boeing Company</u>																																																																																																									
RR#, St. Address, Box # : <u>3801 S. Oliver</u> Board of Agriculture, Division of Water Resources																																																																																																									
City, State, ZIP Code : <u>Wichita, KS 67210</u> Application Number: <u>N/A</u>																																																																																																									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL <u>42</u> ft. ELEVATION: <u>unknown</u>																																																																																																						
1 Mile			Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.																																																																																																						
			WELL'S STATIC WATER LEVEL <u>20.5</u> ft. below land surface measured on mo/day/yr <u>11-9-92</u>																																																																																																						
			Pump test data: Well water was <u>not ch'd</u> ft. after _____ hours pumping _____ gpm																																																																																																						
			Est. Yield <u>unknown</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																																						
			Bore Hole Diameter <u>11</u> in. to <u>42</u> ft., and _____ in. to _____ ft.																																																																																																						
WELL WATER TO BE USED AS:																																																																																																									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																																																																																																									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Recovery</u>																																																																																																									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____																																																																																																									
Water Well Disinfected? Yes _____ No <u>X</u> _____																																																																																																									
5 TYPE OF BLANK CASING USED:																																																																																																									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____																																																																																																									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____																																																																																																									
7 Fiberglass Threaded _____																																																																																																									
Blank casing diameter <u>5</u> in. to <u>15</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																																																																																																									
Casing height above land surface <u>24</u> in., weight <u>2.87</u> lbs./ft. Wall thickness or gauge No. <u>265</u>																																																																																																									
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																																																									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement																																																																																																									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____																																																																																																									
9 ABS 12 None used (open hole)																																																																																																									
SCREEN OR PERFORATION OPENINGS ARE:																																																																																																									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)																																																																																																									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																																																																																																									
7 Torch cut 10 Other (specify) _____																																																																																																									
SCREEN-PERFORATED INTERVALS: From <u>15</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.																																																																																																									
From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																																																									
GRAVEL PACK INTERVALS: From <u>13</u> ft. to <u>42</u> ft., From _____ ft. to _____ ft.																																																																																																									
From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																																																									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Bentonite Holeplug</u>																																																																																																									
Grout intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From <u>0</u> ft. to <u>13</u> ft.																																																																																																									
What is the nearest source of possible contamination:																																																																																																									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																																																																																																									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well																																																																																																									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)																																																																																																									
13 Insecticide storage <u>Ground already</u>																																																																																																									
Direction from well? _____ How many feet? _____ contaminated																																																																																																									
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>1</td><td>Topsoil</td><td></td><td></td><td></td></tr><tr><td>1</td><td>5</td><td>Clay, brown</td><td></td><td></td><td></td></tr><tr><td>5</td><td>10</td><td>Clay, brown and reddish, soft</td><td></td><td></td><td></td></tr><tr><td>10</td><td>15</td><td>Clay, brown and reddish</td><td></td><td></td><td></td></tr><tr><td>15</td><td>20</td><td>Clay, brown and reddish</td><td></td><td></td><td></td></tr><tr><td>20</td><td>23</td><td>Sand and gravel, clay, light gray, soft</td><td></td><td></td><td></td></tr><tr><td>23</td><td>25</td><td>Clay, tan, soft</td><td></td><td></td><td></td></tr><tr><td>25</td><td>26</td><td>String of sand, real thin</td><td></td><td></td><td></td></tr><tr><td>26</td><td>33</td><td>Clay, yellow, green</td><td></td><td></td><td></td></tr><tr><td>33</td><td>39</td><td>Clay, reddish, yellow, tight</td><td></td><td></td><td></td></tr><tr><td>39</td><td>42</td><td>Shale, gray, soft</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	1	Topsoil				1	5	Clay, brown				5	10	Clay, brown and reddish, soft				10	15	Clay, brown and reddish				15	20	Clay, brown and reddish				20	23	Sand and gravel, clay, light gray, soft				23	25	Clay, tan, soft				25	26	String of sand, real thin				26	33	Clay, yellow, green				33	39	Clay, reddish, yellow, tight				39	42	Shale, gray, soft																											
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-20-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>2-28-93</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>Clarke W. Clarke</u>																																																																																																									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																																									