

1501 RW-80		WATER WELL RECORD		Form WWC-5	KSA 82a-1212	
1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: Sedgwick		SE 1/4 SE 1/4 NW 1/4		14	T 28 S	R 1 E
Distance and direction from nearest town or city street address of well if located within city?						
Approximately 1/8 mile south and 1/8 mile east of Wichita						
2 WATER WELL OWNER:		Boeing Company		Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # :		3801 S. Oliver		Application Number: N/A		
City, State, ZIP Code :		Wichita, KS 67210				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 52 ft. ELEVATION: unknown				
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL 17.2 ft. below land surface measured on mo/day/yr 11-10-92				
		Pump test data: Well water was not ch'd. ft. after hours pumping gpm				
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter 11 in. to 52 ft. and in. to ft.				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Recovery				
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes No X				
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued X Clamped
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)
2 PVC		4 ABS		7 Fiberglass		Welded
						Threaded
Blank casing diameter 5 in. to 15 ft. Dia in. to ft. Dia in. to ft.						
Casing height above land surface 24 in. weight 2.87 lbs./ft. Wall thickness or gauge No. 265						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement		
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS
						11 Other (specify)
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)
SCREEN-PERFORATED INTERVALS:		From 15 ft. to 50 ft.		From ft. to ft.		
		From ft. to ft.		From ft. to ft.		
GRAVEL PACK INTERVALS:		From 13 ft. to 52 ft.		From ft. to ft.		
		From ft. to ft.		From ft. to ft.		
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite
Grout Intervals: From ft. to ft.		From ft. to ft.		From ft. to ft.		4 Other Bentonite Holeplug
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well		
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage
Direction from well?		How many feet?		Ground already contaminated		
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	1	Topsoil			some cobble and sand, very fine	
1	5	Clay, brown, real soft with sand mixed	49	52	mixed at 46'-48'	
5	11	Clay, brown, tight			Shale, gray, soft, some hard	
11	15	Clay, light brown, soft			flakey streaks	
15	18	Clay, light brown with sand mixed				
18	29	Clay, light brown, soft, silty				
29	37	Clay, light brown, tight				
37	38	Clay, light brown with embedded sand				
38	42	Clay, yellow-brown, soft				
42	42.5	Sand and gravel, fine, loose				
42.5	44.5	Cemented sand and gravel, very soft				
44.5	49	Clay, green-yellow and red with				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-2-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 2-25-93 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						