

WATER WELL RECORD										Form WWC-5		KSA 82a-1212	
1 LOCATION OF WATER WELL:			Fraction			Section Number		Township Number		Range Number			
County: Sedgwick			NE 1/4 SE 1/4 NE 1/4			14		T 28 S		R 1 EW			
Distance and direction from nearest town or city street address of well if located within city?													
West side of Oliver 1465 Feet South of MacArthur, Wichita, Kansas													
2 WATER WELL OWNER: Boeing Commercial Airplane Group													
RR#, St. Address, Box #: P.O. Box 7730													
City, State, ZIP Code: Wichita, Kansas 67277-7730													
Board of Agriculture, Division of Water Resources													
Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 43 ft. ELEVATION:										
			Depth(s) Groundwater Encountered 1. 20 ft. 2. ft. 3. ft.										
			WELL'S STATIC WATER LEVEL 15.85 ft. below land surface measured on mo/day/yr										
			Pump test data: Well water was ft. after hours pumping gpm										
			Est. Yield gpm: Well water was ft. after hours pumping gpm										
			Bore Hole Diameter 7 7/8 in. to 43 ft. and in. to ft.										
			WELL WATER TO BE USED AS:										
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well										
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)										
			Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted										
			Water Well Disinfected? Yes No										
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped													
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded													
Blank casing diameter 2 in. to 8 in. Dia. in. to ft. Dia. in. to ft.													
Casing height above land surface 29 in. weight lbs./ft. Wall thickness or gauge No. Sch. 80													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)													
12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes													
7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 8 ft. to 43 ft. From ft. to ft.													
GRAVEL PACK INTERVALS: From 7 ft. to 43 ft. From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From 2 ft. to 7 ft. From Surf ft. to 2 ft. From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
13 Insecticide storage													
Direction from well? southeast How many feet? 300													
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS													
0 5 Dark brown silty clay													
5 7 Dark red brown silty clay													
7 17 Red brown silty clay													
17 20 Gray brown clay													
20 28 Brown to gray brown, silty clay													
28 31 Fine to medium sand													
31 37 Fine to coarse sand													
37 41.5 Olive gray weathered shale													
41.5 43 Dark gray shale, gypsum nodules													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-07-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 01-09-93 under the business name of GeoCore Services, Inc. by (signature) Dan A. Bell													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.													