WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: SE ¼ NE ¼ SE ¼ | Section Number: 14 | Township Number: T 28 S | Range Number: R 1 (E) W

Distance and direction from nearest town or city street address of well if located within city? 40' N. of 4605 S.Oliver, Wichita, KS

State Plane Coordinates 1,666,669.260 E 1,658,256.719 N MW-114

2 WATER WELL OWNER: Boeing Commercial Airplane Group

RR#, St. Address, Box # : P.O. Box 7730 M/S K11-65

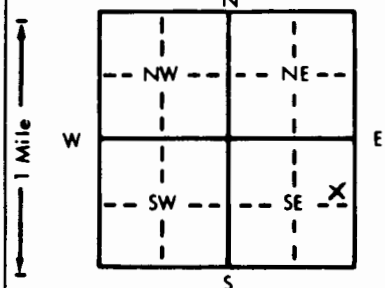
City, State, ZIP Code : Wichita, Kansas 67277-7730

Project No. 52925020

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 53.5 ft. ELEVATION: 1331.3

Depth(s) Groundwater Encountered 1. 19.5 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 17.8 ft. below land surface measured on mo/day/yr 3/9/92

Pump test data: Well water was NA ft. after hours pumping gpm

Est. Yield NA gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8.2 in. to 53.5 ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued Clamped Welded Threaded X

Blank casing diameter 2 in. to 11.5 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 31.68 in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 11.5 ft. to 53.5 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 8 ft. to 54.0 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other

Grout Intervals: From 0 ft. to 6 ft., From 6 ft. to 8 ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank (2) Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Red Brown Lean Clay			
5	8.5	Red Brown Fat Clay			
8.5	18.5	Red Brown Lean to Fat Clay w/Sand			
18.5	24.0	Brown to Light Gray Brown Sandy Lean Clay			
24.0	29.0	Brown to Gray Brown Fat Clay			
29.0	33.0	Gray Brown Lean to Fat Clay w/Sand			
33.0	40.5	Brown to Gray Brown Sandy Lean Clay			
40.5	41.0	Brown to Gray Brown Sandstone			
41.0	43.0	Brown to Olive Brown Clayey Sand			
43.0	50.0	Olive Brown to Olive Gray Fat Clay			
50	53.5	Dark Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/3/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 3/24/92 under the business name of Terracon Consultants by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.